3/t 100297

وموال همراه

# UNOFFICIAL COR3742872

	(ILLINCIB)	
GAUTION: C	Consult a lawyer before using or acting under this form. Neither the publisher warranty with respect thereto, including any warranty of merchaniability or films.	nce the seller of this form se for a particular purpose
	ALL MEN BY THESE PRESENTS, that Assign	
First N to Colu	ationwide Bank, a Federal Savings Bank, success mbia Savings, a Federal Savings and Loan Assoc	or by merger
of <u>5850</u>	South Ulater Circle East Englewood, Colorado	. DEPT-01 RECORDING \$23. B0111 . T00000 TRAN 3937 09/16/93 14:55:00
in consid	deration ofTen and 00/100	#3386 → N - 93 - 742872 dollars CDOK COUNTY RECORDER
paid by	Assignee, MOUNTAIN AMD L.P., a Delaware	limited
• •	partnership	Above Space For Recorder's Use Only
	South Sepulveda Blvd. Los Angeles, California	
, receipt w	July 15, 1974, from Pioneer Tust and Saving	assign, transfer and set over to Assignee the mortgage s Bank as Trustee under Trust Agreement dated May 25, 1968 and
	trust number 1647 to Austin Federal Stounty, in the State of Ininois, as document num	vings and Loan Association of Chicago recorded in Recorder's office of
n/a ; to	ogether with all of Assignor's right, title and interest and other obligations	erest in and to secured thereby and payable in accordance therewith, and se instrument or instruments secured thereby are delivered herewith to
A	ssignor represents and warrants to Arabanee that	Assignor has full right and power to make this assignment.
	C	
	0	
Assistant a	esions to Assignee all of its right title and interes	st in the subject Mortgage together with the promissory note described
in the Mor assignment and hasard	rtgage and other loan documents and instrument ts of rents and/or leases relating to the real estat d insurance policies relating to the real estate, gu oceeds, profits and awards due and to become du	s evi lencing or securing said note, including without limitation e, management and service contracts relating to the real estate, title arantees, for arity agreements securing the loan, together with all the thereon or with respect thereto; to have and to hold the same unto
		4
d		C)
·8~		93742872
E		4
Permanent	Real Estate Index Number(s): 12-30	3-207-026
Address(cs)	of real estate: 2300 - 2306 North Harlem A See Legal Description Attached - E:	
	Dee Degat Description Newsched - D.	
IN WITNE	88: WHEREOF, Assignor has hereunto set his h	and and seal this 18th day of May , 12 93.
	(SEA)	(SEAL)
12 (7) 194 (	en in Discourse as a second of the control of the c	Richard M. Gerwitz, Sr. Vice President
	ment was prepared by Precilla A. Younker 5850	
Tille then ;		AND ADDRESS)
	Columbia Savings, a Federal Savings and I	State of Colorado
	Attn: Legal Department	County of Arapahoe
MAIL TO:	5850 South Ulster Circle East	The foregoing instrument was acknowledged
	(Aridress)	before me this May 18 , 19 9 y Richard M. Gerwitz
		a Sr. Vice Pres. of First Nationwide Bank, a Federal Savings Bank
	Englewood, Colorado 80111	74.3°
OR RECOR	(City, State and Zip) DER'S OFFICE BOX NO.	Printer a Think of
un necon	bend office box 140.	Notary Public Precilla A. Younker

My Commission Expires July 29, 1993

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### EXHIBIT A

LOTS 4 AND S IN OWNER'S DIVISION OF THE EAST 125 FEET OF LOT 1 (EXCEPT THE WORTH 25 FEET THEREOF) IN HILL CREST, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 WORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 93742872

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