

UNOFFICIAL COPY

PREPARED BY:
PAULA MONCIVAIZ
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93742939

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

93742939

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 051875985

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993
executed by
THOMAS N. LARSON AND JENNIFER L. LARSON, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50

T#0000 TRAN 3941 09/16/93 15:36:00

#3456 # *-93-742939

COOK COUNTY RECORDER

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93742938
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 11 IN BLOCK 1 IN LITTLE CREEK UNIT TWO, BEING A RESUBDIVISION OF
OUTLOTS 4 AND 5 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART
OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SAID
UNIT TWO, RECORDED DECEMBER 14, 1992 AS DOCUMENT 92940467, IN COOK
COUNTY, ILLINOIS.

93742939

06-21-201-031

Commonly known as:
22 SPUR COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

Robert G. Nixen

On _____ before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Paula Moncivaiz

County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/13/95

393
CUB270
FIRST AMERICAN TITLE INSURANCE #

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE