## OFFICIAL COPY67 ENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain. transfer and set over unto:

93742057

6TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

FRED HUNTER A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of OHE HUNDRED FORTY FOUR THOUSAND AND NO/100

DOLLARS (\$

\$144,000.00

and all right, time and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

COOK

THE WEST 17 1/2 FT OF THE EAST 132 FEET OF THE NORTH 110 FEET OF LOT 16 IN LAVINA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SEC-TION 10, TOWNSHIP 38 NUP?H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

IN COOK COUNTY, ILLINOIS. FAX J.D.#20-10-231-002

609 E 50TH PL CHICAGO, IL 60615 DEPT-01 RECORDINGS

\$23.50 T#0011 TRAN 6982 09/16/93 10:41:00 #6319 # #-93-742057

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. デラレマネコ at Page Illinois, in Book together with the said note therein described, and the money due of to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, vis specessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to to hereunto affixed this day of .A.D.

ATTEST

(SEAL)

Assistant Secretary

STH

Vice President

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422 day of

AUGUST

A.D1993

NOTARY PUBLIC

OFFICIAL SEAL CHILLE DESILVA OTARY PLA TATE OF ILLINOIS MYCONE T.C 24,1995