13607760

UNOFFICIAL COPY Kieles Prepared by and Return to:
Green Tree Financial Cosp.
Tennove ent Department

Home Improvement Department 345 St. Parker St. Suite 1000 St. Hold 1802

HORTGAGE ASSIGNMENT	
For value received, ALARD HOME	
	organized and existing under the laws of the state of GREEN TREE FINANCIAL CORPORATION
its successors and assigns, all	right, title and interest in a certain mortgage dated
	(s), made by the mortgagor(s),
EDWINA CAMPBELL	to
ALARD HOME IMPROVEMENT CORPORA,	as mortgagee,
recorded concurrently with this	
Recorder , COOK	
ing described or cover assumed	tract or note secured by such mortgage on the follow-
ing described property situated	in COOK County, Illinois
	<b>₽</b>
GRANDVILLE KIMALL'S SU THE NORTH LAST QUARTER (	EY'S SUBDIVISION OF LOTS 14, 33 AND 52 IN BDIVISION OF 20 ACRES, BEING THE WEST HALP FOF OF THE MORTH EAST QUARTER OF SECTION 11 E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
Parcel # 16-14-	20G-CO3
Parcel # 16-14_	93742088
Date: 7-21-93	DEPT-01 RECORDINGS \$23.5 - T#7777 TRAN 7267 09/16/93 08:44:00 - #2233 # #-93-742088 - COOK COUNTY RECORDER
ithessed:	ALARD HOME IMPROVEMENT CORPORA
TIMA GLOWENKE	Its: Vice President Thomas J. March
12 de 10161	Brophy
CINCIF POPOU	Attest: Mayliller RAY Wilson
THE OF TLLINOIS	
COOK OF COOK	) SS (Corporate acknowledgment)
corporation and that by authori	personally came before me this day  VICE PRESIDENT of Alabel Home Timp GORD.  ty duly given and as the act of the corporation, the in its name by its Vice President, sealed
ith its corporate scal, and atte s its <u>Secretary</u>	sted by RAY Wilson himself/herself
Witness my hand and offical se Dificial Seal)	Bulmiladoren
	Hotary Public  Hotary Public  Hotary Public  HOFFICIAL SEAL"  BUDIMIR RADOJCIC  Notary Public Cook County, Itinois  My Commission Expres In 6, 1997
ne or print the name of the mark	***************************************

instrument below their respective signatures and/or titles.

GT-15-00-004 8/91 73 70

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6031-20300 February 75 Control of the Control of th