## · TRUSTEE'S DEFUNOFFICIAL COPY

95742203

	(The above	space for recorders use only)
Thomas Hussay a single per Address of Grantee(s) 4754 N.	Y OF ILLINOIS, formerly Trust Company, an Illino duly recorded and delivere day of August 9459 , party son Dover Place #2G Chi	ois Corporation as Trustee under the ed to said bank in pursuance of a trust , 19 88 , y of the first part, and , party of the second part.
WITNESSETH, that seld party of the f dollars, and other good and valuable of unto said parties of the second part, the following described real cathie, situ See Attac	considerations in hand paid	d, does hereby convey and quit claim  County, Illinois, to-wit:
(Permanent Index No.: 14-17-	101-029-20	DEPT-01 RECORDINGS 100011 TRAN 698B 09/16/93 6365 \$ -93-747 COOK COUNTY RECORDER
together with the lenements and appurtenances there TO HAVE AND TO HOLD the same unto said part of the second part.	unto belonging. y of the second part, and to the pr	Nyw use, benefit and behoof forever of said party
This deed is executed pursuant to and in the exercised deed or deeds in trust delivered to said trustee to the lien of every trust deed or mortgage (if any thing unreleased at the date of the delivery hereof.  IN WITNESS WHEREOP, and party of the first part signed to these presents by its	in pursuance of the frust agreemen ere be) of record in said county give t has caused its corporate seal to b eldent and attested by its Trust Off	e hereto affixed, and ha caurid its name to be not up and year fine.
ByA	<del>-</del>	ST COMPANY OF ILLIANIS e as Aforesaid  Sr. vice-president  TRUST OFFICER
NL TO:		ADDRESS OF PROPERTY:
ME ADUGIAS CONDUER  DRESS SECIL AND SPORTS  YAND CHICAGO, 11 6000	2 Polite 350	4754 N. Dover Place #2G Chicago. Illinois THIS DOCUMENT WAS PREPARED AND DRAFTED BY Martin S. Edwards
RECORDER'S OFFICE BOX NO.	* Col	FIRST CHICAGO Trust Company of Minols  1825 W. Lawrence Ave.

## **UNOFFICIAL COPY**

•	STATE OF ILLINOIS COUNTY OF COOK } 38.	I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT  MARTIN S. Edwards  SI. Vice-President of the FIRST CHICAGO TRUST COMPANY OF ILLINOIS, and  Trust Officer of said Trust County County personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.  Officer respectively, appeared before me this day in person and acknowledged that they support	
NO	PETCIAL SCAL" SHATA MEDINA ARY PUBLIC, LIGH OF BUTTORS	and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth, and the said Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Trust Company, did sfirst the said corporate seal of said Trust Company, to said thatrument as his own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses	
<u>. My</u>	Commission Expires 05/07/24	and purposes therein set forth.  Given under my hand and Notarial Seal this 3rd day of September 19 93  Allua Phadian  Notary Public	
	900		

## **UNOFFICIAL COPY**

UNIT 2G (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHY) OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SPERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THRIE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE SAID NOTTIVEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-101-029-1014

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