

# UNOFFICIAL COPY

93742378

## KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Michael C Thuma, Mary Kay Thuma

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the July 31, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in \_\_\_\_\_ of Document 93769037, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 26 IN BLOCK 17 IN BRANIGAN'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 80 44 35, IN COOK COUNTY, ILLINOIS.**

Tax Key No: 09-18-102-038

*398 S. Cumberland Parkway  
Des Plaines, IL*

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this August 26, 1993.

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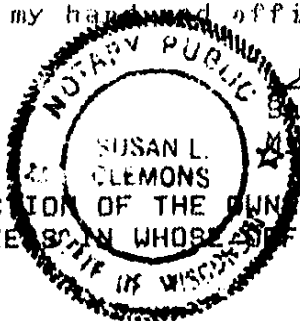
Guaranty Bank S.S.B. DEPT-01 RECORDING \$23.00  
T60000 TRAN 3933 09/16/93 11:42:00  
: 43091 \$ \*93-742378  
: COOK COUNTY RECORDER

*Gail Stack*  
Gail Stack, Assist. Vice-President

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Assist. Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this August 26, 1993.



*Susan L. Clemons*  
Susan L. Clemons  
commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh  
7901 W. Brown Deer Road, Milwaukee WI 53223

**GUARANTY BANK, S.S.B.**

Please return to: P.O. Box 23046  
Milwaukee, WI 53223

Mortgage Loan Number 524361-3

*Handwritten initials*

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