FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated June 25th, 1990, made by Joseph A Olszowka Sr and Barbara A Olszowka as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 90316123, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is bereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated September 11th, 1990, and duly recorded in Document No. 90442324, on the 0th day of, 0.

DEPT-01 RECORDING

\$23.00

T#9000 TRAN 3933 09/16/93 11:45:00

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COOK COUNTY RECORDER

Date: August 19th, 1993

Marine Midland Mortgage Corporation

Kathleen M. Mueller,

3600

Collar A. Dalfonso, Assistant Secretary

5315

State of New York }

} 88.

County of Erie }

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The foregoing instrument was acknowledged before me, on August 19th, 1993, by Kathleen M. reller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine-Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

otary Public

BUBAN M. NYCEK Nd. 5008948 Notary Public, State of Now York

Qualified in Eric County My Commission Expires

My Commission Expires Jan. 19, 19

This instrument was prepared by Adla khoury of Marine Midland Bank, N.A., One Maring: Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9490254.

12851 Golfview Lane, Palos Heights IL

OF NE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF ATITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KOT 19 IN THE FOURTH ADDITION TO TRIEZENBERS AND COMPANY (9 PALOS WESTGATE VIEW, FEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

24-31-207-0104