

UNOFFICIAL COPY

93743887

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Marzette Avenue, Chicago, Illinois 60629 (312) 434-3300

RELEASE OF MORTGAGE

Loan No. 01-006-9880-3

93743887

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Patrick Battaglia and Diane E. Battaglia, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25255555 to the premises therein described

Lot Six (6) of Laguna Woods Addition Number One (1) being a Subdivision of the North Half (n1/2) of the following described tract: The North Half (N1/2) of the East Half (E1/2) of the West Half (W1/2) of the South West Quarter (SW1/4) (except the North Two Hundred ten (210) feet thereof) of Section One (1), Township Thirty Six (36) North, Range Twelve (12), East of the Third Principal Meridian also the North One Hundred eighty four and forty two hundredths (184.42) feet of the South Half (s1/2) of the following described property: The North Half (N1/2) of the East Half (E1/2) of the West Half (W1/2) of the South West Quarter (SW 1/4) (except the North Two hundred ten (210) feet thereof) of Section One (1), Township Thirty Six (36) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

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Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of November, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Mary A. [Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

DEPT. OF RECORDING  
Assistant Vice President

\$23.50

74555 TRAN 1134 09/14/93 15:20:00

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

6184 \$ \* - 93 - 743887

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*[Signature]*  
Notary Public

Edith Burgos  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

Patrick & Diane Battaglia

14001 Selva Ln.

Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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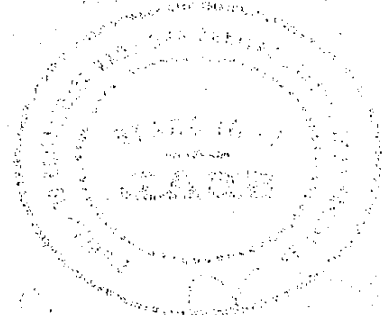
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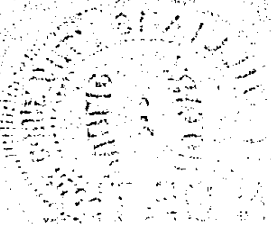
DEPARTMENT OF READING

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court, at the City of Chicago, this 1st day of January, 1900.

Property of Cook County Clerk's Office



93743887



FOR THE REGISTRATION OF THE REGISTERED OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE INSTRUMENT HAS BEEN RECORDED BY THE REGISTER OF DEEDS

UNOFFICIAL COPY

FORM NO. 1288 FEB 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Orland Park, IL 60462

14001 Selva Ln.

Patrick & Diane Battaglia

Mail to:

Recorder's Box No.

Chicago, Illinois 60641

Center for Lending Division

4881 West Irving Park Road

TALMAN HOME FEDERAL SAVINGS

Edith Burros

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

COOK COUNTY RECORDER

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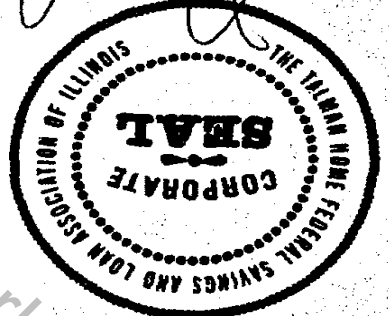
DEPT-61 RECORDING ASSISTANT VICE PRESIDENT

423.50

Consumer Loan Officer

Attest:

*[Signature]*  
By: \_\_\_\_\_



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of November, 19 86.  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: 14001 Selva Ln  
Permanent Index Number:

Orland Park, IL

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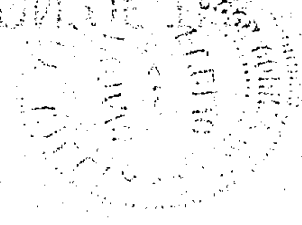
TALMAN HOME  
Talman Home Federal Savings and Loan Association

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THE WORKING OF DEED OF  
OF DEEDS IN AMONG OFFICE  
OF DEEDS OF THE REGISTER  
BE LIVED WITH THE RECORDS  
OWNER THIS BECAUSE SHUT  
FOR THE PROTECTION OF



COOK COUNTY, ILLINOIS  
OFFICE OF THE CLERK  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE (312) 321-1000  
FAX (312) 321-1001  
WWW.COOKCOUNTYIL.GOV

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