RELEASE OF MORTGAGE

Loan No.

01-006-9880-3

93743887

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

the talman home federal savings and loan association of illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Patrick Battaglia and Diane E. Battaglia, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25255555 to the premises therein described '

"not Six (6) of Laguna Woods Addition Number One (1) being a Subdivison of the North Half (n1/2) of the following described tract: The North [alf (N1/2) of the East Half (E1/2) of the West Half (W1/2) of the South West Quarter (SW1/4) (except the North Two Hundred ten (210) feet thereof) of Section One (1), Township Thirty Six (36) North, Range Twelve (12), East of the Third Principal Meridian also the North (he Hundred eighty four and forty two hundreds (184.42) feet of the South Half (s1/2) of the following described property: The North Half (N1/2) of the East Half (E1/2) of the West Half (W1/2) of the South West Quarter (SW 1/4) (except the North Two hundred ten (210) feet thereof) of Section One (1), Township Thirty Six (36) North, Range Twelve (12), East of the Third Principal

3743867

Pern Meridian, in Cook County, Illinois. SAVINGS AND TOTAL

93743887 Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMO WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of November , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

*45555 TRAN 1134 89/14/93 15:20:00 *-93-743887

₹6184 ₹ CICK COUNTY RECORDER

STATE OF ILLINOIS \ COUNTY OF COOK J

CORPORATE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLATIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized infers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by in Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos TALMEN NOME FEDERAL 8 Consider Lending Division 4901 West Irving Park Road Chigago, Jilinola 80641 NOME FEDERAL SAVINGS

Recorder's Bax

Mail to:

Patrick & Diane Battaglia

14001 Selva Ln.

Orland Park, II

Notary Public Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED.

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Orland Park, Il

Permanent Index Number: IGULI Selva Ln Property Address:

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COUNTY OF COOK STATE OF ILLINOIS | SS. Consumer Losh Officer

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SOUR COUNTY RECORDER

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver by the Board of Directors whose names are subscribed to the foregoing instrument are personally known to me to oc duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared their me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly an horizers of said corporation and caused the corporation to be affixed thereto purguent to authority giver by the Board of Durequer I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEF, EDY CERTIFY THAT: the persons

By:

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public . wanter Statuters .

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Orland Park,

14001 Selva Ln.

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