# SEP 10 '93 87:399M LTV LAW DEPARTMENT UNOFFICIAL COPY

93743020

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:	
WHEREAS, on or about the 3rd day Maddock Mechanical Industries, Inc. caused to h	e recorded a Mechanic's
Lien against the following described Steel Company and situated in Cook to-wit:	_ County,,
Commonly Known As 11600 S. Burley A Chicago, Illinois T.I.N. #26-19-200	venue 93743020
which Lien is recorded as Document No Page, of the lien Records of coo to which record reference is here mad	k County, Illinois
NOW THEREFORE, in consideration of Industries, Inc., acting herein by an constituted and authorized officers, release the above-described Lien upon property heretofore existing.	d through its duly does by these presents
WITNESS our hand and seal this 15	th day of September, 1993.
Attest:	7×. 1
B	James Maddock
STATE OF Illinois )  COUNTY OF Cook )	DELT-01 RECORDINGS \$23 . T#777; TRAN 7305 09/16/93 14:10:0 . #2376 \$ \$ -93-743020 . COOK COUNTY RECORDER
The foregoing instrument was acknowledged before me	
this 15th day of September, 19 93, by	James A. Maddock
the President of the	(Name of Signer) Maddock Mechanical Industries, Inc.
(Title of Signer)	(Name of Company)
WITNESS my hand and official seal.	
My commission expires:	Elyabet Nadoc
Elizabeth Maddock	Notary Public
Maddock Industries 2720 W. Chicago Ave. Chicago, IL 60672	ELIZABETH MADDOCK  COFFICIAL SEAL  ELIZABETH MADDOCK  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 2/18/96

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#### EXHIBIT A

THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID SECTION 19, AT NORTH AST CORNER OF SAID LOT 6; THENCE WESTERLY ALONG NORTHERLY LINE OF SAID LOT 6, 873.60 FEET TO A POINT ON THE EASTERLY LINE OF PROPERTY CONVEYED AS PARCEL K BY THE REPUBLIC STEEL COLPURATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 1 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID EASTERLY LINE OF PARCEL K TO A POINT ON A LINE 1228.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID; THENCE WESTERLY ALONG SAID LINE 1228.0 FEET SOUTH OF THE NORTH LINE OF SECTION 19 AFORESAID, 245.0 FEET TO A POINT: THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 40 FEET TO A POINT ON A LINE 1268.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE WESTERLY ALONG SAID LINE 1268.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 19 AFORESAID, 236.09 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL A BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER"S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 167.3 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 6; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 6 TO THE SOUTHEAST CORNER THEREOF: THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 6, 247.50 LEET TO THE NORTHEAST CORNER THEREOF, THE PLACE OF BEGINNING, ALD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX IDENTIFICATION NUMBER 26-19-200-006.

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