W,

UNOFFICIAL COPY

93743171

754420-0 7 - 12 S/ 1653283138	ATISFACTION OF MORTGAGE
1033203130	
FOR VALUE RECEIVED, the undecorporation, organized and exist estate mortgage now owned by h	ersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a ting under the laws of the United States, certifies that a real total APRIL 15, 1987
JOHN B. VINCENT AND RAMONA	E. VINCENT, HUSBAND AND WIFE
smortgagor(s), to MERITOR MOR	
is mortgagee, recorded as Docum in Book No.	
REGISTRAR OF TITLES	COOK County,
ILLINO'S	, is, with the indebtedness thereby secured, fully paid,
atisfied and discharged, and the	to release and discharge the same upon record.
	to resease and discharge the same aport record.
LEGAL- SEE ATTACPED SHEET	93743171
Ox	Jin 03-20-306-085
	- TETTET TRAN 2394 09/16/93 15:05:00
DATEDAUG 2 6 1993	- 98893 \$ K
VITNESSED: (Michigan and Ohio	FEDERAL NATIONAL MORTGAGE ASSOCIATION
	93743171
	Assistant Vice President Rahay A. McKenzle
	Assistant Secretary Vicki J. Pohlit
	Glori of
STATE OF ILLINOIS)	93743171
COUNTY OF COOK)	T _i
he foregoing instrument was ack	nowledged before me, a notary public commissioned in Cook
Renay A. M	
ederal National Mortgage Ass	yıcki J. Pohlit Assistant Secretary, of sociation, a United States Corporation, on behalf of the
corporation.	
OFFICIAL SEAL	ADDRACION ESTIPONA, Notary Public
ADORACION L ESTIPONA NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	ADORACION ESTIPONA , NOTARY PUBLIC
MY COMMISSION EXP. SEPT 29,1996	My Commission Expires:
ype the names of the parties exists exists spective signatures.	ecuting, notarizing and witnessing this instrument below their
his instrument was prepared by to one South Wacker Drive, Chicago	Conrad M. Mulvaney, Federal National Mortgage Association, o, Illinois 60606.
HIS INSTRUMENT PREPARED E NUTSON MORTGAGE CORPOR	
	WILLIAM
001 METRO DRIVE, SUITE 400 :LOOMINGTON, MN 55425-1548	10 Alington Heights Il.

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- **.** *.:

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ALARIA CO

Property of Cook County Clerk's Office

LOT 4 IN BIERMA'S RESUBDIVISION UNIT 1, IN ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 DE THE SOUTHWEED 1/4 IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 86240945 AND FILED AS DOCUMENT NUMBER T3522582 ON JUNE 13, 1986, IN COOK COUNTY, ILLINOIS.

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