LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road 1 North La Grange Road

La Grange, Illinois 60525

43743184

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

23.50 (17)

	KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
	QUIT CLAIM unto JOHN N. FITCHUK AND JANET M. FITCHUK, his wife	
Ų	Cook County, Illinois	23.
	PIN 18-06-207-020-0000	K
	Commonly known as: 4062 Forest, Western Springs, 11. 60558	
	situated in the County of <u>Cook</u> and State of Illinois, together with all appurtenances and privileges belonging or appertaining.	
	IN TESTIMONY WHEREOF, The said LA GRANGE l'EDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of August A.D., 1993.	
11111	By H. M. Lipsey Vice President Attest: H. Lewis Assistant Secretary	
	State of Illinois) Ss. County of Cook Ss. The undersigned a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that	
	H M ITPSFY W H IFWIS	
	personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, approximately acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under the took Notarist soal this 14th day of August A.D., 19_93 DEBRAM DATAGET Notary Public, State of Minols Cook County My Commission States of Minols Cook County My Commission States of Minols Cook County	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	THE MUNICIPAL ON DEED OF THOU THAT THEE.)
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•	MATTICE FLORING	J. 3)
MAIL TO:	-161. 1 100 st	This instrument was prepared by:	12
	Watermapping TE (055)	H. M. Lipsey, Vice President	}
	,	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 60625	

UNOFFICIAL COPY

Property of Cook County Clark's Office

Release Beed
By Corporation

La Grange Federal
Savinge and Loan Association

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