

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K. Holler

AFTER RECORDING, PLEASE MAIL TO:

Pat Corrado Jr.
169 Sunrise Drive
Wheeling, IL 60090

MAIL TO

LOAN # TORRENS-953415-7 BH

93743255

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC. METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto PAT CORRADO JR., AND LA VELTA N. CORRADO heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 02-04-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 3589749 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 12 IN LILAC-LANE-SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT "A" IN WILLE'S CONSOLIDATION OF LAND IN SECTIONS 1, 2, 11 AND 12, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968, AS DOCUMENT NUMBER 2385123. TAX # 03-11-200-112-0000

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Property Address: 169 SUNRISE DR., WHEELING, ILL., 60090 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of July, 1993.

Metmor Financial, Inc.



OFFICIAL RECORDING \$23.50
141111 TRAN 2094 09/18/93 16:01:03
93743255
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)
)ss.

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of July, 1993.

Brenda K Holler
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

ALL

(727-412 491-04)

LAND TITLE GROUP, INC.

TO REC. AS DOC. # 9341 6156

Handwritten initials/signature

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Property of Cook County Clerk's Office

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