

670003
110-110-12

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93743386

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER OF OLYMPIC FEDERAL SAVINGS ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO CARL D. SWANSON AND MARGUERITE A. SWAMSON, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 25TH DAY OF APRIL 1973 and recorded AS DOCUMENT NO. 22306138 in the Recorder's Office, COOK COUNTY, ILLINOIS described as follows to wit:

LOT 320 IN SURREY RIDGE WEST UNIT 4 BEING A SUBDIVISION OF PART OF WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

P.I.N. # 08-09-102-020

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of OLYMPIC FEDERAL SAVINGS ASSOCIATION, has caused these presents to be signed by its Department Head this 12TH DAY OF FEBRUARY 1993.

RESOLUTION TRUST CORPORATION as
RECEIVER of OLYMPIC FEDERAL SAVINGS
ASSOCIATION.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

BY: William Malloy
WILLIAM MALLOY

TITLE: Department Head

121212 SEP 10 96

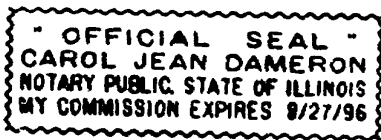
09-10-93 12:22
RECORDING 23.00
MAIL 0.50
93743386
SUB TTL. 23.50
TOTAL 23.50

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

CHECK 23.50

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that WILLIAM MALLOY, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH DAY OF FEBRUARY 1993.



Carol Jean Dameron
Notary Public

My commission expires: 08 27 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ARMON J. KRAJCIK
912 W. CHERRY DR
ARLINGTON HEIGHTS ILL
60004 3014



93743386

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office