UNOFIE

FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 2, 1990

made by PAULA JO BOYLE, DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90002150 in the Office of the RECORDER OF DEEDS , COOK County, in the Office of the County, d State of and the mortgage is with, the indebtedness thereby ILLINOIS secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS 18 hereby authorized and directed to release and discharge the same upon record.

The West 5 feet of Lot 16 and all of lot 17 in Block 23 in Fourth addition to Boulevard Manor, being a subdivision of the east 1/2 of the Southeast 1/4 and that part of the east 1/2 of the Northeast 1/4 lying south of the Center Line of Park Avenue of Section 32, Township 39 North, Range 13, East of the Third Principal Medidian, in Cook County, Illinois.

5630 W Perching Tel. C.V-4.

PTN# 16-32-430-064 VOLUME NO. 47

IN WITNESS WHEREOF, baid CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 14TH Day of

WITNESSED:

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T+0011 TRAN 7023 09/17/93 09:04:00 +6869 + *-93-744437 cook county recorder

Vice President

ATTESTED:

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Suran Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally to me to be the Asst. Secretary of said Corporation, and personally the same persons whose pames are subscribed. known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this day of DECEMBER, 1992. 14TH

My commission expires on

"OFFICIAL SFAL"

SUSAN C. BLOCK
MOTARY PUBLIC STATE OF HUNORS
164 COMMUNICATION EXPENSES 2-11-95

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 Nest 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO: PAULA JO BOYLE 5630 W. PERSHING ROAD CICERO, IL 60650

Box 333

UNOFFICIAL COPY

Proposition of Cooperation of County Clark's Office

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,我**是一个好好的**多数的多数,但是这个人的。