

93744884

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That

PALATINE SAVINGS AND LOAN ASSOCIATION n/k/a FIRST NATIONWIDE BANK, FSB

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment

of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Larry Goldfine and Karen Goldfine (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 1c may

have acquired in, through or by a certain MORTGAGE bearing date the 20th day

of February 1987 and recorded in the Recorder's Office of Cook County in the

State of Illinois in book *** of records, on page *** as document No

87-119374 to the premises therein described as follows, situated in the County of Cook

State of Illinois to wit TAX PARCEL # 03-06-205-028

LOT 476 IN TERRAMERE OF ARLINGTON HEIGHTS, UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DEPT-01 RECORDING \$23.50

DOCUMENT 27176472, AND ALSO THAT PART OF LOT 477 IN T0000 TRAN 3948 09/17/93 10:08:00

TERRAMERE OF ARLINGTON HEIGHTS UNIT 4 AFORESAID \$3617 * 93-744884

DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY MOST COOK COUNTY RECORDER

CORNER OF SAID LOT 477; THENCE SOUTH 78 DEGREES 38 MINUTES

10 SECONDS EAST 68.34 FEET ALONG THE SOUTHERLY LINE OF SAID

LOT TO THE POINT OF BEGINNING; THENCE CONTINUEING

SOUTHEASTERLY ALONG THE LAST DESCRIBED COURSE 56.47 FEET TO

THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY

22.47 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF

50.00 FEET, AND WHOSE CHORD DIMENSION IS 22.28 FEET AND

CHORD BEARING EQUALS NORTH 24 DEGREES 14 MINUTES 21 SECONDS

EAST; THENCE SOUTH 81 DEGREES 53 MINUTES 33 SECONDS WEST,

65.17 FEET TO THE POINT OF BEGINNING, AND (EXCEPTING

THEREFROM THAT PART OF SAID LOT 476 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY MOST CORNER OF SAID LOT 476;

THENCE SOUTH 78 DEGREES 38 MINUTES 10 SECONDS EAST ALONG

THE NORTHERLY LINE OF SAID LOT, 68.34 FEET; THENCE SOUTH 31

DEGREES 53 MINUTES 33 SECONDS WEST, 67.97 FEET TO THE POINT

ON THE WESTERLY LINE OF SAID LOT, 23.05 FEET SOUTHWESTERLY

OF THE NORTHWESTERLY MOST CORNER THEREOF; THENCE NORTH 00

DEGREES 42 MINUTES 23 SECONDS EAST 23.05 FEET TO THE POINT

OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 13th day of August 1987

[Signature of Peggy B. Stepp] (SEAL)

Peggy B. Stepp, ASSISTANT SECRETARY

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by FIRST NATIONWIDE BANK, FSB 1520 Kensington Rd. #300 Oak Brook, IL

(Name)

(Address

60521

Erin Kearney

0 MW. 51358575

93744884

23-32

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RELEASE DEED

FIRST NATIONWIDE BANK
A FEDERAL SAVINGS BANK

1520 KENSINGTON RD. #300
OAK BROOK, IL 60521

TO
LARRY GOLDFINE
KAREN GOLDFINE

ADDRESS OF PROPERTY:



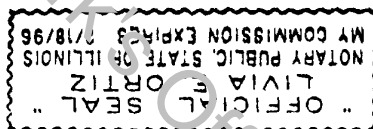
MAIL TO: *Karen Goldfine*

4222 W. Ridge

Arlington Heights, IL 60004

MEMBER OF THE FINANCIAL INC

Property of Cook County Clerk's Office



Commission expires *2/18/96*
Notary Public

Given under my hand and official seal this 13th day of August 1993

act, for the uses and purposes therein set forth.

such _____ has _____ signed, sealed and delivered the said instrument as her _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that she _____ as

_____ personally known to me to be the same person whose name is _____ sub-

PEGGY B. STEPP, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

I, THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

93744884