

**UNOFFICIAL COPY** 93741959  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:  
NORWEST MORTGAGE INC A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 16TH day of AUGUST 1993 made by:  
STEVEN C MORDEN AND JOYCE E MORDEN HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY THOUSAND ONE HUNDRED FORTY THREE AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 411 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION, THEREOF REGISTERED MAY 6, 1969, AS DOCUMENT NUMBER 2449349. TAX I.D. #31-27-315-008  
4521 POPLAR AVENUE  
RICHTON PARK, IL 60471

DOLLARS (\$) \$60,143.00  
COOK

DEPT-01 RECORDING \$23.50  
120000 TRAN 3948 09/17/93 10:20:00  
#3692 \$ 31-27-315-008  
COOK COUNTY RECORDER

93741959

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 93-676757 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 16TH day of AUGUST 1993, A.D.

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

CAROL WEBB

Vice President

STATE OF ILLINOIS

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of AUGUST, A.D. 1993  
THIS INSTRUMENT WAS PREPARED BY:  
CAROL WEBB  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422



NOTARY PUBLIC

OFFICIAL SEAL  
B VANI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG 3 1996

KATHIE

IMK/S/13620960

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