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FUMC No. 0728636

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

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DEPT-01 RECORDING

DEPT-01 RECORDING \$23.50
TRAN 2274 09/16/93 16:08:09
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOHN M. KENNEDY

1310 SOUTH PLYMOUTH COURT, CHICAGO, IL 60605
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92648278, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

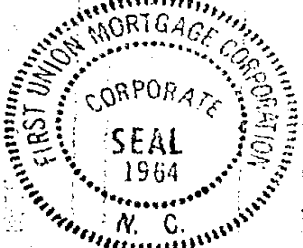
PARCEL 1: LOT 8 IN MCLEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS RECORDED NOVEMBER 28, 1989 AS DOCUMENT 89566231

together with all the appurtenances and privileges thereunto belonging or appertaining. PIN 17-21-213-009 PA 1310 S. Plymouth Ct. Chicago, IL 60605

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these

present to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of JULY, 1993.



THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: R. C. Roark
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

/113023

Land Title Group 6-307267-03

93744097

Handwritten initials/signature

UNOFFICIAL COPY

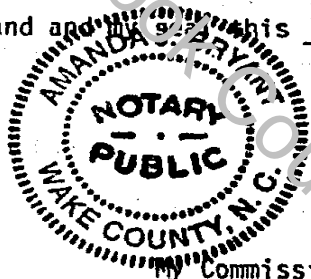
STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13TH day of JULY,

19 93



AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: John Kennedy
 1310 S. Plymouth Ct.
 Chicago, IL 60655

93744097

/142t2
FUMC 2187 (7/87)

MAIL TO