LOAN NUMBER 31-107767-1 P/O 07/09/93 93744100

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SATISFACTION OF MORTGAGE

93744100

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PATRICK STILLO, MARRIED TO JOANNE TILLO, TO MID-AMERICA MORTGAGE CORPORATION, on THE 21ST DAY OF SEPTEMBER, 1989, and recorded AS DOCUMENT NO. 89452554, of the records of COOK County in the State of ILLINOIS on THE 25TH DAY OF SEPTEMBER, 1989, AND DULY ASSIGNED TO NORWEST MORTGAGE INC., has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said NORWEST MORTGAGE, INC. have hereunto signed their names and hereunto affixed the Seal of said Co paration in the City of Waterloo, State of Iowa, on August 19, 1993.

NORWEST MORTGAGE, INC.

By: McElwain, Vice President

By: Linda L. Hunstad, Assistant Vice President

STATE OF IOWA

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DEFT-01 RECORDING
T#1111 TRAN 2294 09/16/93 16:08:00
#8907 # #-93-744 100
COOK COUNTY RECORDER

COUNTY OF BLACK HAWK

On August 19, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared J.L. McElwain and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said NORWEST MORTGAGE, INC.; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf c; said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed

IN WITNESS WHEREOF, I have hereunto signed inviname and affixed my Notarial Seal the day and year last written.

TIMIN LAND TITLE COMPANY C-37990 CF

MORIT A. ARWRITE WE COMMESSION OF COMESSION OF COMMESSION OF COMMESSION

Laurie A. Arwine

Notary Public in and for said County and Sate My Commission expires: March 25, 1995

LEGAL DESCRIPTION: UNIT 4-3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PURGLOSSVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26035598, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**- 19-18-302-074-1024** 

Mailto: Postrick Stillo & Joannes 6251 SOUTH NEWLAND AVENUE, UNIT 35, CHICAGO IL 60638 JULIE NELSON/dmn/ZOONW

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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