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First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

MICHAEL E. LEEDS AND JUDITH GAIL LEEDS, HIS WIFE

dated the 22nd day of April A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **87288154** or in Book of Mortgages, Page **COOK**, State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the same secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 2nd day of AUGUST A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
GEORGEANNE DALY Assistant Secretary

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

ss

DEPT-01 RECORDING 23.50
45111 TRAN 2294 09/16/93 16:18:00
*93-744108
COOK COUNTY RECORDER

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **GEORGEANNE DALY** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.

Given under my hand and notarial seal this 2nd day of AUGUST A.D. 1993

[Signature]
KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996

Please return release to: **MICHAEL E LEEDS**
JUDITH GAIL LEEDS
1223 CARPENTER DRIVE
PALATINE IL 60067

" OFFICIAL SEAL "
KATHY L. MCNAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

MAIL TO →

Prepared by: **KAREN B. WITZ**

Loan #: 700066533

LAND TITLE GROUP, INC. L-117077-C1

[Signature]

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INVESTIGATION REPORT

CHICAGO POLICE DEPARTMENT

CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

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MAY 15 1964
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LOT 121 IN VIRGINIA LAKE SUBDIVISION NO. 2 A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 02-12-408-004

ABO
h

MAIL TO →

Box 363

87288154

which has the address of 1223 CARPENTER DRIVE PALATINE
[Street] [City]
Illinois 60067 ("Property Address");
[Zip Code]

LEEDS

937A108

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