CAUTION: Comult a lawyer before using or acting under this form. Neither any warranty with respect theto, including any warranty of merchantability of floress for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93744147

WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED.	DEED OF		,
KNOW ALL MEN BY THESE	PRESENTS.	Above Space For Recorder's Use	Only
TRUST WAS FILED. KNOW ALL MEN BY THESE G.E. Capital Mortgage Services, I THAT F/K/A Travelers Mortgage Services	Inc.	8714974 06/07/93	
	d State of NEW JER	RSEY	
for and in consideration of one dollar, and for other good and	l valuable considerati	ons, the receipt whereof is	
hereby acknowledged, does hereby remise, release, convey an		•	
	IN L AMSTEIN		
CALVIN LI AMSTELLO	I AMSTEIN		
1038 DOUGLAS			
FLOSSMOR, IL 60422		g state the second	ر د اور در
heirs, legal representatives and assign, e., the right, title, into	arast alaim or dama	and substances there	(0
		•	37
may have acquired in, through, or by a cer ain mortgage, be	earing date the <u>+9</u>	day of March	93744145
19 88, and recorded in the Recorder's Office of COK		County, in the State of	4
ILLINOIS in Book of	page	as Document Number	~
88 124630 , to the premises therein descriled, s	ituated in the County	of COOK	
SEE ATTACHED LEGAL 31-01-411-030	. 1	DEFT-01 RECURDING F#1111 TRAM 2300 09/16/93 16 #3958	
together with all the appurtenances and privileges thereunto be		_	
Permanent Real Estate Index Number(s): N/A		Address(es) of premises:	
1038 DOUGLAS FLOSSMOR, IL 60422	·····		
WITNESS my hand and seal this 29th day of Augus	it,19 <u>93</u> .	C	
G.E. Capital <u>F/</u> K/A Travele	Mortgage Servers Mortgage S	vices, Inc.	ejų diesa u
	Karea Ric	kett 8 cm	
STATE OF MISSOURI	Karen Picke Vice-Presid		
COUNTY OF St. Charles			¢.
	Pat Holman		· ·
	y public in and for the said Cour Karen Pickett	nty, in the State aforesaid, DO HEREBY CERTIFY	that .
		une person whose name is subscribed to the fe	oregoing
GE Capital Mortgage Services, Inc. and del	• •	his/her free and voluntary act, for the uses and puthis 29th day of August 19	

OF War

IL_REL

PAT HOLMAN

NOTA PT USLIC'STATE OF MISSOURI

ST CHARLES COUNTY

MY COMMISSION EXP DEC. 14,1996

UNOFFICIAL COPY

PARCEL 1: THE NORTH & OF VACATED ALLEY LYING NORTH OF LOTS 1 AND 2 IN A. L. WAGNER'S RESUBDIVISION OF LOTS 31 TO 36 INCLUSIVE IN BLOCK 5, IN A SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST ! OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE SOUTH 64.4 ACRES OF LAND LYING WEST OF AND 100 FEET DISTANT FROM AND PARALLEL TO THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ALSO THE 27.36 ACRES EAST OF AND 100 FEET DISTANT FROM AND PARALLEL TO SAID CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY, RECORDED ON JUNE 3, 1901, IN BOOK 81, PAGE 35 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 30 IN BLOCK 5 IN SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST & OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

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