

UNOFFICIAL COPY

Recorded Release Deed should be Mailed to:

JOHN AND MARGUERITE CRANE
2952 W. 97TH PLACE
EVERGREEN PARK, IL. 60642

Release of Mortgage by Corporation

93744300

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. CRANE AND MARGUERITE M. CRANE, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of May, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92384690 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

93744300

Mail to
Mr Crane
2952 W. 97th Place
Evergreen Pk, Ill
60642

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 24-12-118-021-0000

Common Address: 2952 W. 97th Place, Evergreen Park, IL. 60642

DEPT-01 RECORDINGS \$23.00
T80011 TRAN 7023 09/17/93 08:35:00
*93-744300
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER and its corporate seal hereto affixed this 12th day of July, 1993

HARRIS TRUST AND SAVINGS BANK

BY Craig J. Bruner
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7449559-1
93029446

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STATE OF ILLINOIS)

COUNTY OF COOK)

SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of July, 1993



Pamela R. Sierra, NOTARY PUBLIC

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93744300

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LOT 19 IN HOEKSTRA'S SUBDIVISION OF LOT 30, EXCEPT THE EAST 715 FEET THEREOF, AND LOT 31, EXCEPT THE EAST 715 FEET THEREOF, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS