

23 ER

GAGE F-2 # 7433134

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KEVIN M COLLINS AND CHRISTINE TOLLESON COLLINS HUSBAND AND WIFE AS JOINT TENANTS

Address.....: 3758 NORTH SHEFFIELD #2S CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/05/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 92340449, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF: CONSISTING OF ONE PAGE.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDINGS \$23.00 T50011 TRAN 7023 09/17/93 08:44:00 \$6767 + \*-93-744335 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14 day of June 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)

93744335

MICHAEL D. KENEALY ASST. VICE PRESIDENT (SEAL)

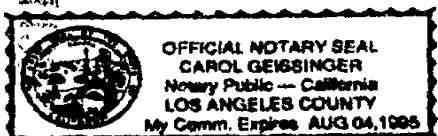
STATE OF CALIFORNIA

COUNTY OF VENTURA

Mail To: } DOUGLASS RABSON 180 N. LaSalle Street CHICAGO, IL 60601

I, CAROL GEISSINGER a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KENEALY ASST. VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June 1993



CAROL GEISSINGER Notary Public

Commission expires 8/04/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: SALIOTTA Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6683726

DCF1401 337

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

UNIT 2 "S", IN SHEFFIELD MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 39 IN BLOCK 4 IN BUCKINGHAM'S 2ND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25092502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

93744335

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