

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 832 February, 1988

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$25.00
T#0011 TRAN 7023 09/17/93 08:46:00
#6780 * -93-744348
COOK COUNTY RECORDER
93744348

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICHOLAS P. WIGG AND NIEVE A. WIGG, 520 GREENHILL LANE, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23th day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90357559, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-23-311-022

Address(es) of premises: 520 GREENHILL LANE, SCHAUMBURG, ILLINOIS 60193

Witness hand and seal, this 12th day of MARCH 19 93

FAYE MOROZ, VICE PRESIDENT

KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090

BFC FORMS SERVICE, INC. 708/495-3890

BOX 333

93000913NL 7410628 AH 1000

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RELEASE DEED
By Corporation

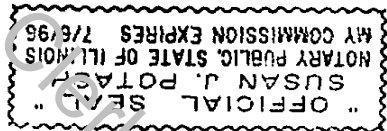
TO

ADDRESS OF PROPERTY:

MAIL TO:
NICHOLS P. WIGG
520 GREEN HILL
SCHWABSBURG OH 60193

Property of Cook County

93744348



Commission Expires _____
NOTARY PUBLIC
Susan J. Potash
seal this 12th day of MARCH 1993

I, SUSAN J. POTASH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ VICE President of GL MORTGAGE CORPORATION personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the ASST. VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS

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9 3 7 4 4 3 4 8

LOT 22 BLOCK 9 IN LEXINGTON VILLAGE, UNIT III, A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE
OF SCHAUMBURG, COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS, DECEMBER 16, 1981 AS DOCUMENT NUMBER 26087696,
IN COOK COUNTY, ILLINOIS.

0357559

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07-23-311-022

Property of Cook County Clerk's Office

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