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ILLINOIS **UNOFFICIAL COPY**

FUMC NO. 382299

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MARK D. HELLMAN AND DEBORAH L. HELLMAN

3605 PEBBLE BEACH, NORTHBROOK, ILLINOIS 60062
(Name and Address)

DEPT-01 RECORDINGS \$23.00
T90011 TRAN 7023 09/17/93 08:32:00
#6810 # -93-744378
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24TH day of APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86171673, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 33 OF WILDEBROOK ON THE GREEN. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 04-07-209 083

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of DECEMBER, 19 92.

BOX 333



FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: *[Signature]*
VICE PRESIDENT

ASST. KAREN K. FULLWOOD

Attest: *[Signature]*
ASSISTANT SECRETARY

ROSE BARKLEY

/113U23
FUMC 2187 (7187)

*mail to: Home Mortgage
1041 W. Granville Ave
Chicago, IL 60660*

