ILLINOIUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

THE PROJECTION OF THE OWNER, THIS RELEASE	The contract of the contract o
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	
THE DECISTRAR OF TITLES IN WHOSE DEFICE THE	
MORTGAGOR OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL	HOME LOAN MORTGAGE CORPORATION
· "我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	, a corporation of the State of
the control of the second of the control of the con	4、头上,在我们大厅的时间,都看着大大大块,是我们是我们的特点。
VIRGINIA , for and in consideration	Harris of the Russian Charles of the 1997
indebtedness secured by the Mortgage hereinafter in	ar roma al sub sidi su a citar de la la 🖰
all the Notes thereby secured, and of the sum of	one dollar, the receipt whereof is
hereby acknowledged does hereby REMISE, RELEASE,	
unto MARK D. HELLMAN AND DEBORAH L. HELLMAN	. DEPT-01 RECORDINGS \$23.00
3605 PEBBLE BEACH, NORTHBROOK, ILLINOIS 600	62 T-0011 TRAN 7023 09/17/93 08132100
A See A see that the Controlled and Address A	Section County Recurrency
heirs, legal-representatives and assigns, all the	
demand whatsoever it may have accurred in, through	
bearing date the 24TH day of 4PRIL.	
Recorder's Office of <u>COOK</u> County, in the	e State of Illinois, in
Book, of records, on Page	, as Document No. 86171673
to the premises therein described, situated in the	COUNTY OF COOK , State
of Illinois, as follows, to wit: LOT 33 OF WILDEBROOK ON THE GREEN. BEING A SUBDIV 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECT 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	ION 8, TOWNSHIP 42 NORTH, RANGE
PZN: 04-67-205- 0	83
together with all the appurtenances and privilege	s thereunto belonging or
appertaining.	
IN TESTIMONY WHEREOF, the said FIRST UNION MC	ORTGAGE CORPORATION as caused these
presents to be signed by its ASST.	_ Vice President, and artested by
its Assistant Secretary, and its corporate seal t	o be hereto affixed,
this 17TH day of DECEMBER , 1992 .	
BOX 333	FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT
THIS INSTRUMENT PREPARED BY: 1964	By: 10/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
First Union Mortgage Corporation	VECE PRESIDENT
Post Office Box 18109 Raleigh, NC 27619	ASST. KAREN K. FULLWOOD
	Attest: Rose Dark

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1041 Do. Grenn le Averose BARKLEY

Chi cogo, IL 60660

UNOFFICIAL COPY

STATE OF NORTH CAROLINA) ss
COUNTY OF WAKE	
PACHAEL A BRADY	, a notary public in and for
said County, in the State aforesai	d, DO HEREBY CERTIFY that KAREN K. FULLWOOD
known t	o me to beASST. Vice President
of the FIRST UNION MORTGAGE CORP.	, a corporation, and ROSE BARKLEY
• personall	y known to me to be the Assistant
Secretary of said corporation, and	personally known to me to be the same
persons whose names are subscribed	to the foregoing instrument, appeared
before me this day in person and s	everally acknowledged that as such
ASST. Vice President	and Assistant Secretary, they signed
and delivered the said instrument	and caused the corporate seal of said
corporation to be affixed thereto,	pursuant to authority given by the
Board of Directors of said corpora	tion, as their free and voluntary act,
and as the free and voluntary act	of said corporation, for the uses and
purposes therein set forth.	
GIVEN under my hand and my se	al this 17TH day of DECEMBER ,
19_92	
AND PROPERTY OF THE PARTY OF TH	
E WOTARY	Spekar A Dad
***	No tary
PUBLIC STATE	Commission expires 1-1-97
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is a second	
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AN INC.	
Carlotta tress stops on a second	÷ land trends x and x and x
Francisco de la Maria de Lia. Como de 14 de 18 d	
L D second to the second to th	PROPE
RELEASE DEED BY CORPORATION When the control of th	ADDRESS OF PROPERTY:
	ADDRESS WAIL TO:
	· 보 : 1 ^ (Mark 1)

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