

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93745479

DEPT-01 RECORDINGS \$23.50
T00011 TRAN 7054 09/17/93 14:15:00
47353 # *-93-745479
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

SMS ACOM

SLASHES

KNOW ALL MEN BY THESE PRESENTS, That **SEAWAY NATIONAL BANK**
645 E 87TH ST., CHICAGO IL 60619

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **WILL WILLIS AND RAMONA WILLIS**,
MARRIED TO EACH OTHER, 12917 S. SANGAMON, CHICAGO IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **28TH day of OCTOBER, 1988**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **Assignment Document #3761276**, as document No. **3761275**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

BLOCK SIX (6) IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST HALF ($\frac{1}{2}$) OF THE EAST HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) AND THE EAST HALF ($\frac{1}{2}$) OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIANA BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: **12917 S. SANGAMON, CHICAGO IL 60643**

"This Instrument Filed For Record
By SMS As An Accommodation

Only If Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

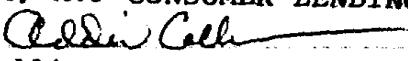
Permanent Real Estate Index Number(s): **25-32-209-084**

Address(es) of premises: **12917 S. SANGAMON, CHICAGO IL 60643**

Witness ED hand ED and seal ED, this 22nd day of June 1993.


George Ward, AVP CONSUMER LENDING

(SEAL)


ADDIE COLLINS, CONSUMER LOAN OFFICER

(SEAL)

This instrument was prepared by **CATHY MITCHELL, SEAWAY BANK, 645 E 87TH ST, CHICAGO IL 60619**
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPEK HY

MAIL TO:

Wall Street

Chidiock 11/16/43

GEORGE E. COLE

AN OFFICIAL PUBLICATION OF THE STATE OF ILLINOIS
DEPARTMENT OF REVENUE
STATE TAXES
SAC-100

STATE OF ILLINOIS
COUNTY OF COOK
SS.