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IOMC LOAN NO. 010272-5

DISCHARGE OF MORTGAGE

93745644 23 ER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of August 3, 1989 made and executed by RUBEN PEREZ AND YOLANDA S. PEREZ, HIS WIFE

of the first part, to MIDWEST FUNDING CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of Illinois, in Liber Page Document 3815013

Cook County 331 2 5 Highland, Beauwyn, IL

See attached for Legal Description

is fully paid, satisfied and discharged.

Dated this date December 16, 1992

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

Signed in the presence of:

Lorraine Fraser

by Anna Antonelli, Asst. Vice President

Brenda K. McDonald

by Sheryl Taylor, Asst. Secretary

State of Michigan County of Oakland

On this date December 16, 1992 before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be free act and deed of said corporation.

BEVERLY LYNN WHITE Notary Public, Wayne County, MI My Commission Expires Dec. 5, 1994

Beverly Lynn White, Notary Public, Wayne County, Michigan, Acting in Oakland County

Drafted by: Kimberly Watkins Independence One Mortgage Corporation P.O. Box 5162 Southfield, Mi. 48086-5162

BOX 333

DB

73 88464 DB SA=63 20

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LOT 2 IN THE SUBDIVISION OF LOT 52 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

16-32-325-024

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12/15/2010