ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277. 0010, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 7, 1993 and executed by JAYSON B. STRODE & MARTON STRODE, HUSBAND AND WIFE

9-17-93 County on of Deeds/Rogister of Titles

NOT 4 IN BLOCK 4 IN MILLS AND SOMS NORTH OAK PARK SUBDIVISION BEING A SUBDIVISION OF PART

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder applicable to the property as Document Number therein described as follows: OF THE NORTHFAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IRROCIPAL MERIDIAN, IN COOK COUNTY, HILINOIS. Permanent Index Number: 16-06-212-014-000 Property Address: 1127 FAIR OAKS, OAK PARK, IL 60302 19 93 SEPTEMBER as of titls Dated at 7th Assignor LUKOWSKI PRESIDENT STATE OF ILLINOIS COUNTY OF DUPAGE , a notary public in and for said county and state efc esaid, THE UNDERSIGNED DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and ROBERT LUKOWSKI, LOAN PROC. respectively of SELECT-A-LOAN, INC. D/B/A appeared before me this day in person and NORTHERN FINANCIAL SERVICES acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth. day of Given under my hand and notarial scal this 7th september This document propared by: Barry Cac Moderner (9399 W. Higgins Road att.

Notary Public

Rosemont, IL 601118 Aun: Post Closing Department

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Property or Cook County Clerk's Office