KAY 3242	KRUMTINGER STREET	FICIA	الري وي)P	Y	j	7	1
	AGO, ILLINOIS 60655							

AND WHEN RECORDED MAIL TO

92745771

PACOR MORTGAGE CORP.

3242 WEST 111TH STREET CHICAGO ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 596246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE LEADER MORTGAGE COMPANY

1015 EUCLID AVENUE, CLEVELAND, OHIO 44115

ell the rights, title ela interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993 executed by

THOMAS J. MIKUCKI AND MARTHA J. MIKUCKI, HUSBAND AND WIFE

to PACOR MORTGAGE CUEP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3242 WEST 111TH STREET CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. ,page(s) 93745770 County Records, State of ILLINOIS COOK

,as Document No.

described hereinafter as follows: LOT 8 IN CHERRY HILL FARMS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 CORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

27-23-311-008

OUNT CION Commonly known as 8410 WEST 163RD STREET, TINLEY PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to payome due the interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF**

On September 15, 1993

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RANISACC A PAPP

known to me to be the TRESIDE NO

and

known to me to be

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public S Holzhauser Narch 9, 1993 -

COOK

PACOR MORTGAGE

BY: Randall A. Papp

ITS: President

8Y: ITS:

WITNESS:

OFFICIAL SEAL W JANIČÉ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. 3/9/96

ITHIS AREA FOR OFFICIAL NOYARIAL SEALI

Box 333

UNOFFICIAL COPY

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