

93745826

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS That Harris Bank Barrington, National Association, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the Village of Barrington and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set forth unto

Harris Trust and Savings Bank

a corporation organized and existing under and by virtue of the laws of the State of Illinois party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of September, 1993, made by Ann Marie Johnston, A Widow to it, assuring the payment of one promissory note there-in described for the sum of Two Hundred Twenty Nine Thousand Six Hundred and No/100 (\$ 229,600.00), and all its right, title and interest in and to the premises situated in the County of Cook, and State of Illinois, and described in said mortgage as follows to wit:

OVER FOR LEGAL DESCRIPTION

74-65-7382

THIS INSTRUMENT WAS PREPARED BY

mail to
Cathy Armstrong
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010

which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book No. _____, at Page _____, as Document No. 93745826, together with the said note therein described, and the money due or to grow due thereon, with the interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Richard W. Davis, its Vice President, and attested by Robert J. Sharp, its Asst. Vice President and its corporate seal to be hereunto affixed, this 13th day of September, 1993.

HARRIS BANK BARRINGTON,
NATIONAL ASSOCIATION

By: [Signature]
Richard W. Davis
Vice President

93745826

ATTEST:
(Seal)

[Signature]
Robert J. Sharp
Assistant Vice President

State of Illinois
County of Cook) ss.

I Cathy Armstrong, a Notary Public in and for the County and State aforesaid, Do Hereby Certify that Richard W. Davis and Robert J. Sharp, the Vice President and Asst. Vice President respectively of Harris Bank Barrington, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Notary did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of September, 1993.

My Commission expires

CATHY ARMSTRONG
Notary Public, State of Illinois
My Commission Expires 4/1/96

[Signature]
Cathy Armstrong
Notary Public

93-054-645

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PARCEL 1: LOT 33 IN CORNELL LAKES APARTMENTS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO JOHN EKIZIAN, FRANCES L. EKIZIAN AND MICHAEL EKIZIAN, RECORDED AS DOCUMENT 88256893 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS

416-422 Lakeshore Dr
Palatine, Ill. 60067

02-16-215-039

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Cook County Clerk's Office