FOR VALUE RECEIVED, the undersigned, Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage Corp, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 1st, 1988, made by Lisa Delott as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 88403328, in the office of the Register, Cook County, Illinios, is with the indobtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Scars Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated March 31st, 1989, and duly recorded in Document No. 89-189241, on the 16th day of October, 1989.

Date: August 25th, 1993

Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage Corp

Kathleen M. Mueller, Vice President 3600

OxCoof

Celluc A. Dalfonso, Assistant So

State of New York }

County of Eric }

The foregoing instrument was acknowledged before me, on August 25th, 1993, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary, 5315 of Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage Cory, , United

States corporation, on behalf of the corporation.

Notary Public No. 5006946 Notery Pulsic, State of New York

My Commission Expires

Contilled in this County Marketter 1 2 2 200 Jan 19, 19

This instrument was prepared by Adla knoury of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545669.

Please see attached for legal description

mail to: Dave Corbett

800 E. Northwest Huy.

#700 Chicasu, St 6068

LEGAL DESCRIPTION:

UNIT NUMBER 11-H IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING BASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS.

WHICH SURVEY S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TILINOIS.