Pole Instrument proposed by Michael J. O'Konfo, Assistant Bocentory, First Follows Hank (or flavilles 7/41) Los III, Des Philipas, IL 00016-0471

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

93745228

Loan No. 11-020453-7

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

DEPT-01 RECORDINGS \$23.00 T40011 TRAN 7046 09/17/93 11:34:00 \$7097 \$ \*-93-745008

FIRST FEDERAL BANK FOR SAVINGS COUNTY RECORDER

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Michael F. Thomas and Elaine Mari Thomas, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 3600564, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on August 24, 1993.

FRST FEDERAL BANK FOR SAVINGS

ATTEST Mulael Oly

Assistent Secretary

Assistant Vice President

STATE OF ILLINOIS

SS

**COOK COUNTY** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

'OFFICIAL SEAL"

ESTHER PARLA

Notary Public, State of Illinois
My Commission Expires 11/15/93

FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

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## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

EXHIBITGA 3 7 4 7 2 2 3

Legal Description Rider

Loan No. 11-020453-7

LOT 14 IN GOELZ'S SUBDIVISION OF BLOCK 1 IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT AS D.

OR COOK COUNTY CLORES OFFICE

OFFICE

AS D.

OR COOK COUNTY CLORES OFFICE

OFFI THEREOF REGISTERED AS DOCUMENT NUMBER 1354091 AND RE-REGISTERED ON MAY 14, 1954, AS DOCUMENT NUMBER 1523371. IN COOK COUNTY, ILLINOIS

Commonly known as 931 N. Haddow, Arlington Heights, Illinois.

Permanent Index Number: 03-29-125-011

## **UNOFFICIAL COPY**

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