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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$29.00  
T#0011 TRAN 7046 09/17/93 11:43:00  
#7134 \* -93-745265  
COOK COUNTY RECORDER

93745265

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Belmont National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Urszula Gancarz (NAME AND ADDRESS) 6273 North Cicero, Chicago, IL 60646 93745265

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 1st day of March, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26543629, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof as Exhibit "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 03 100 081 1007  
Address(es) of premises: 6281 North Cicero, Apt #7, Chicago, IL.

Witness my hand and seal, this 21st day of October 1992.

Daniel J. Pepin (SEAL)  
Daniel J. Pepin, Vice President  
Elizabeth O'Hagan (SEAL)  
Elizabeth O'Hagan, Vice President

This instrument was prepared by Suzanne Herbst, 3179 North Clark Street, Chicago, IL 60657  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

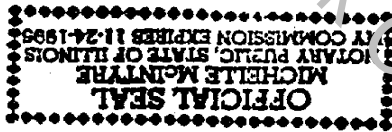
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



93745265

Commission Expires 11-24-95

*Michelle McIntyre*  
NOTARY PUBLIC

GIVEN under my hand and seal this 21st day of October 19 92

I, \_\_\_\_\_, undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Pepin, Vice President of Belmont National Bank, personally known to me to be the \_\_\_\_\_, a banking corporation, and Elizabeth O'Hagan, Vice President, personally known to me to be the \_\_\_\_\_, and \_\_\_\_\_, Vice President and \_\_\_\_\_, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. \_\_\_\_\_, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF IL }  
COUNTY OF COOK }  
SS.

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26543629

## EXHIBIT "A" - LEGAL DESCRIPTION

93745265

UNIT 7 AND PARKING SPACE P7 IN SAUCANASH OAKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 'A' LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 'A' 224 FEET SOUTH OF THE NORTH WEST CORNER THEREOF (EXCEPT FROM THE ABOVE DESCRIBED PORTION OF SAID LOT 'A' THE NORTH 448 FEET THEREOF) IN DAIDONE AND DI VINCENZO IN SAUCANASH IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF CALDWELL'S

RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORTH WEST NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 4302 AND RECORDED MARCH 31, 1980 AS DOCUMENT 2540747 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

93745265

The premises shall  
from purchase and  
may be secured by  
title of such action  
thereof upon said  
court, (6) state

E SIDE

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03/28/2008

Property of Cook County Clerk's Office

03/28/2008