	•
302732-5 KNOW ALL MEN BY THESE PRESENTS, that	
LASALLE NORTHWEST NATIONAL BANKEARS IN MERCEN SEE SEE SEE SEE SEE SEE SEE SEE SEE S	
consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim units. JAMES E. LINKE AND CAROL L. LINKE, HIS WIFE	
onne all set of all an area is planted in the state of th	
recorded in the Recorder's Office of COOK County, in the State of Illinois, in	
Book of Records on Page as Document and bearing the state of institute and	
and through mesne assignments	
of record assigned to	
by assign ment dated , and recorded in said County and State in	
Book of Records on Page as as Document , to the premises therein described,	
situated in the County of and State of Illinois, as follows, to wit:	
POWER OF ATTORNEY FOR LAS LIE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINGIS.	
93745310	
SEE LEGAL DESCRIPTION ATTACHED ON OPPISITE SIDE.	
PERMANENT TAX NO.: 14211110071118 PROPERTY ADDRESS: 3550 LAKE SHORE DR. #608, CHICAGO, IL 60657	
DEPT-01 RECORDINGS T+0011 TRAN 7046 09/17/93 11:49 +7179 + *-93-745310 CODK COUNTY RECORDER); ()
COUNTY REGUNDER	
together with all the appurtenances and privileges thereunto belonging or appertaining, the index cidness secured by said mortgage having been fully paid, satisfied and discharged.	
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly	
DI INUME OF VITAGEMENTED CORRECT MOSO Endounts to Do accorde in its parties in the colonical contract contract the contract contr	

officers, and its corporate seal to be hereunto affixed this authorized CORPORATE

> day of 13TH

AUGUST

This instrument prepared by

HEATHER J. KLODZINSKI

By:

LASALLE TALMAN HOME MORTGAGE CORPANIES

4242 N. HARLEM AVE. NORRIDGE, IL 60634

VICE PRESIDENT C'DOLAN, ASST.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Address

UNOFFICIAL COPY

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	and JAMES M. DOLAN, ASST, VICE PRESIDENT, personally known to me to be the san persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT													ame			
	and A.V.P., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their																
	own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said forth, did affix the said corporate seal of said forth, to said instrument, as his own free and voluntary act,													il of			
	said and as			the said oluntar				Salu	. ,					is own fre s therein			act,
	(Given,	under	my han	d and]	Notaria	l Sea	al this	1.	ЗТН	· ()	d	ay of	AUGUS!	г 1993	3.	
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