

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 316542-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PETER G. HILLSMAN, BACHELOR all the right, title, interest, claim or demand what so ever have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 92469330, to the premises therein described to-wit:

DEPT-01 RECORDINGS #23.00
 T#0011 TRAN 7046 09/17/93 11:52:00
 #7195# *93-745326
 COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED HERETO:)

23 ✓

Property Address: 609 S. CUSTER, EVANSTON, IL 60202
 Permanent Index No: 11-19-412-030-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 17, 1993

93745326

LASALLE TALMAN BANK, F.S.B.

Attest: Nancy Weston
 Loan Servicing Officer

By: Jim Dolan
 Loan Servicing Officer

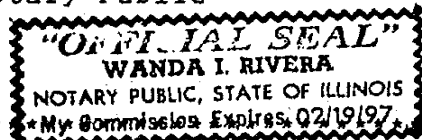
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Wanda I. Rivera
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:
 Jim Dolan/J.Lima
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634



 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 PETER G. HILLSMAN
 609 S. CUSTER
 EVANSTON, ILLINOIS 60602

UNOFFICIAL COPY

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION, IN BLOCK 8, IN KEENEY & KILN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 63.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 74.78 FEET TO THE WEST FACE OF A GARAGE; THENCE SOUTH 00 DEGREES 00 MINUTES 59 SECONDS, WEST, ALONG THE FACE OF SAID GARAGE, 0.66 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 36 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 26.71 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 5 DEGREES 34 MINUTES 53 SECONDS, EAST, ALONG SAID EAST LINE, 17.46 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 54 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 25.28 FEET TO THE WEST FACE OF SAID FRAME GARAGE; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST ALONG THE FACE OF SAID GARAGE, 4.12 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS, WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 77.92 FEET TO THE EAST LINE OF CUSTER AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, 13.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

93745326

Property of Cook County Clerk's Office