Prepared by AMERICAN ASSIGNMENT CERLICEL COPY 90-1322 93746648 Date: 10/30/92 DEPT-11:RECORD-T \$23.0 T\$6666 TRAN 1599 09/17/93 11:04:00 \$7312 \$ \$\times -93-746648 \$23.00l COOK COUNTY RECORDER Ft. Lauderdale, Florida 33309 93746645

Pompang Beach, FL 33069

After Recording Return to: Landata, Inc. of Houston 2900 North Loop West Suite 1130 Houston, TX 77092

ASSIGNMENT OF MORTGAGE

Loan # 1602687

MORTGAGE:

Date: 11/02/89 Original Loan Amount: \$49,350.00 Mortgagor: CARL W BRANCH AND ROBIN E MCCRAY BRANCH, H/W

Original Mortgages: CENTRUST MORTGAGE CORPORATION, A

CALIFORNIA CORP.
RECORDED IN the Official Real Property Records of COOK

County ILLINOIS, as shown below:

Recording Date: 11/03/89

Document/instrument No: LR 3837942

Tax Parcel/(1) No: 25-15-118-018

Certificate No: 1436054

NOTE SECURED BY MOPTGAGE:

Assignor:

Assignor's Address.

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road

Assignes: 6E CAPITAL ASSET M WAGEMENT CORPORATION

Assignee's Address: GE CAPTAL ASSET MANAGEMENT CORPORATION

ATTIE M. G. MOLIN, CUSTOME A SUNVICE 10777 VIESTIA MA, SUITE 1100

NUUSTON, TI 77242

PROPERTY SUBJECT TO LIEN:

10449 SOUTH STATE STREET CHICAGO, ILLINOIS 60605

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

Witness:

JORKHENERKO

Joanne Senko Name:

By:

Susan M. Allenos 70, 70 Name: Title: Vice Presidens.

STATE OF FLORIDA

SS. AT LARGE

TEY 8 Lori Young, a Notary Public in and for the County and State aforesaid, do hereby certify that Susan M. Glynos, Vice President of CENTRUST MORTGAGE CORPORATION, a California Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said appeared before me this day in person and corporation. acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 30th day of October, 1992.

My Commission Expires: October 23rd 1994

00127 | CenPuts IL

111 Notary Pacilic

NOTARY PUBLIC STATE OF FLORIDA SEAL MY COMMISSION F (P. OCT. 23, 1994) BUHDED THRU GENERAL INS. UND.

M.S. Assp. Trans

1246645

Property of Cook County Clerk's Office

" EXHIBIT A "

THE SOUTH 19 FEET OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 1 IN BERRY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS.

25-15-118-018

COMMONLY KNOWN AS . 10449 SOUTH STATE STREET

Property of Cook County Clerk's Office Mr. Margin

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

	55 W. Monroe		
I,_	Chicago, IL 60603	as agent for the	ASSIGNO (Assignee)
of	the mortgage registered as	document number ~	83794Z, being
fir	est duly sworn upon oath, sta	ates:	
1.	That notification was given	n to CAPLBRANCE	, at
	10449 5. STATE CHOO	IC who are the o	wners of record on
	Certificate No.	, and mort	gagors on document
	no. 3837902-	_, that the subjec	t mortgage was being
	assigned.	,	
2.	That presentation to the Re	egistrar of filing	of the assignment
	of mortgage would cause the	property to be w	ithdrawn from the
	Torrens system and recorded with the Recorder of Deeds of Cook		
	County. Shanno & Kreisman 55 W. Mont le Chicago, IL 60603	J-C/0/1	
Ι,_		7	nalties of perjury
	t I have examined this form		() <sub>~</sub>
thi	s affidavit to the best of t	my knowledge and b	elief are true,
cor	rect, and complete.	Affiant MA	Rus
	scribed and sworn to before by the said African		3.37.466.45
	s 17 day of SEPT	1	******
19_	93. James J. Borak	OPPICIAL SEAL JAMES J. ROPISKIE JAMES J. ROPISKIE NOTARY PUBLIC STATE OR ILL MY CONDUSTION EXP. JUNE 17	Pathoda 1 - 9.4
Not	ary Public	·	

Property of Cook County Clerk's Office

M. M. Mark