93746675

RELEASE DEED

C# THYLE NH BONNIG

THE ABOVE SPACE FOR RECORDER'S USE ONLY

	KNOW ALL MEN BY THESE PRESENTS,
That	LASALLE BANK LAKE VIEW, TRUSTEE
~	3201 N. ASHLAND AVE., CHICAGO, IL 60657
for other good a	and State of <u>JLLINOIS</u> for and in consideration of one dollar, and and valuable considerations, the receipt whereof is hereby acknowledged, do hereby convey and quit-claim unto <u>James Glozier and Irene D. Glozier married</u> er an joint tenants and Carmen V. Ryan (Widow)
THEY 20th of Cook as Document No County of Coo Lot Sixty So Subdivision quarter to Principal No Commonly Kno PIN #13-28-0	even (67) & Lot Sixty Eight (68) in the Hulbert Fullertor Avenue Number 3, being A subdivision in the West half 1 of the Southeast f Section 28, Township 40 North Kange 13, East of the Third eridian own As: 5009 N. Altgeld
	ILLINOIS COOK David M. Wozny
	n notary public in and for the said County, in the State aforecald, DO HEREBY CERTIFY that bersonally known to me to be the same person whose name subscribed to the signed instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth Given under my hand and official and

UNOFFICIAL COBY .

(1)7716675

Property of Cook County Clerk's Office

957.40073

LaSalle Bank Lake View UNOFFICIAL COPY LASALLE BANKS

3.201 North Ashland Avenue Chicago, Illinois 60657 2107 (312) 525-2180

September 7, 1993

Cook County Recorder of Deeds 18 N. Clark Chicago, Zi 50602

RE Trene D. Cleater and Carmen 2. Rvan Acet No. 1900879093

Dear Sirs:

This is a request for the Recorder to issue a REFUSAL TO ACT against Document 13685396 as Dennis S. Kanara as Trustee. First Successor Trustee, are no longer available to act and Anthony L. Thomas has been designated as Successor Trustee

Yours Truly,

Paurotto Pohlmann.

Subscribed and Sworn before me this 7th day of Sopr. 1993

Notary Public

"STROUT STAL"

Count M. Womy

Notes to be not of Illinois
Assertion of a County and 3/20/97

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