

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:
RAYMOND M ATCHEY
8424 WESTBERRY LN

93746095

TINLEY PARK, IL 60477

DEPT-01 RECORDING \$23.00
T#0888 TRAN 1024 09/17/93 08:39:00
#3396 # *-93-746095
COOK COUNTY RECORDER

10261213 00207
COOK IL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to WESTAMERICA MORTGAGE COMPANY
hereinafter referred to as "Mortgagee," by RAYMOND M ATCHEY, SUZANNE M.
CIOMBOR, MAUREEN ATCHEY

on the following described real estate, to-wit:

UNIT 8424 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTERES IN
THE COMMON ELEMENTS IN WEST BERRY VILLAGE UNIT NUMBER 3
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 88-148707, IN THE NORTHWEST 1/4
OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

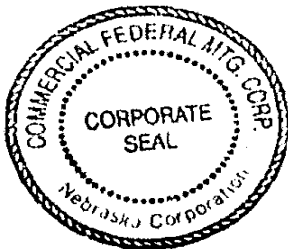
27-23-116-007

8424 WESTBERRY LANE, TINLEY PARK, IL 60477

which mortgage is recorded in Book _____ Page _____ Instrument No. 91023820
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 24th day of August, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

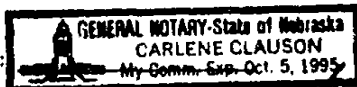
By _____
MARGARET E. ASH
SENIOR VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 24th day of August, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

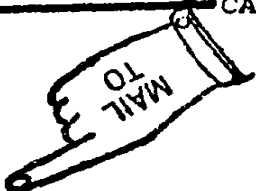
My Commission expires:



CARLENE CLAUSON Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101



07/27/93
ST

CFB_REL

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2300
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Property of Cook County Clerk's Office

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