RELEASE OF MORTS GE OF THE LAND TO THE PROPERTY OF THE PROPERT TRUST DEED BY CORPORATION

KNOW ALL MEN	BY THESE PRES	ENTS, That the	<u> </u>	
go again an againg sa again an ann an a	Parkway Bank and Tri	ust Company	and a second contract the contract of the cont	•
a corporation of the State of				
ness secured by the	Mortgage	hereinafter mentionec	i, and the cancellation of all	
the notes thereby secured, a	and the sum of one dollar,	the receipt whereof is	hereby acknowledged, does	
hereby REMISE, RELEASE, Co Windsor, Norrid	ge, 1L. 60656	to Victor and Sta	SAD ADDRESS)	
heirs, legal representatives an	d assigns, all the right, title	, interest, claim or dema	and whatsoever it may have	
acquired in, through or by a cer	tuin	, bearing date the	8th. day of	
, 18 _33, and re	corded in the Recorder's Offic	cook	nty, in the State of	9
, in look	of records, on page	, as document	No. 93463237	
to the premises therein describe				
follows, to wit:				
of a line drawn from the Northwest Corner 0.15 feet South of the vacated alley in Bloc Subdivision of the So 40 North, Range 12, 1 Commonly known as: 48	of said lot to a po he North art corner ck 6 in Curberland a outheast 1/4 of the East of the Third Pr	eint on the East 1 of said Lot 16 and Lawrence, being Southwest 1/4 of incipal Meridian,	ine of said Lot 16, d the West 1/2 of the g a George Gauntlett' Section 11, Township	3 ' 8
P.I.N. 12-11-307-020-				<u> </u>
		77%		89
America Maria		C	• % :	
			-01 RECORDING	\$23.50
ogether with all the appurtenu	aces and privileges thereunto	िभाहर ५ अ शासाम्बद्धाः or appertai ns		99:48:00 1:83
IN TESTIMONY WHEREOF,	the said Parkway Ban	k and Trust Compar	O' COUNTY REGORDER	
us caused these presents to be	Asst. Vice		Loan Officer	
corporate seal	to be hereto affixed, this	2nd day of	September 19 93	
	PARKI	WAY BANK AND TRUST	COMPANY	
	By Mich	14 Minhan - Asst	Vice President	
*u.,	Attest: X	Larrance J.	J. Waalus	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Jacqueline Suchara, Harwood Hts, IL. 4800 N. Harlem,

(Address)

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MAIL TO: SMITH, PASSARRIA AND SHITH SUITE 304 8383 W. BELMONT RIVER CROVE, IL 60171			DRESS OF PROPERTY:	GOPY TO	RELEASE DEED By Corporation
		2004			
nile	ein set forth.	· puz	ans seen out 1	9	OEEI
personally in person to me to be the set in person to this day in person they are they are the set in person to suthority.	ion, and personally k appeared before m and Loan Offic it and Loan Offic it and Loan Offic	br. Said corporating instrument gr. Tresident President or to bresident	eorporation, a Societion, a Societion, a construction to the foregoing to the forest of the corresponds to t	toan Officer bedrace are subscribed and	known to me to be the same persons whose n and severally acknowled signed and delivered the corporation, and cause
		CERTIFY (1)81	г DO НЕВЕНА.	the <i>un</i> deratg	COLUTY OF GOOD