, , , , , , , , , , , , , , , , , , , ,	· III IN STOP	TANDUR HAFER OF CHEM	ΣΥ	
THE STATE OF		KNOW ALL M	EN BY THESE PRESENTS:	
COUNTY OF		93746193		
by and through	ALONE MORTGAGE COMP to be	TANY fficers, hereinafter called trans of TEXAS for OTHER GOOD AND VALUABLE	acting herein feror, of the County of and in consideration of CONSIDERATION, to it in	
hereinatter call Conveyed, Trai	ed fransferee, the receipt nsferred and Assigned an	of which is hereby acknowled nd by these presents does Se inafter described indebtedness.	dged, has this day Sold, ill, Convey, Transfer and	
Interest and Re	eror further Grants, Sells na owned or held by trant erein conveyed and assign	and Conveys unto the transf- sferor in the hereinafter describ- ned.	eree all the rights, tille, ed land by virtue of said	
described indel	olodicus together with all a. accilles, remedies, priv	ld transferee, transferee's heirs : and singular the following mer rileges, titles and interest in a solder and owner of said indebt	ntioned lien and any and and to said land, which	
SAID INDEB	tedness, wens and land	BEING DESCRIBED AS FOLLOWS	3:	
		by fannie D. Magee / A Spin	NSTER	
and payable to	the order of ALMAYZ MORT	GAGE SERVICES, INC.		
in the sum of and gue and gue and gue and p	\$ 70,450.00 ayable in monthly installme	dated April 22, 1993	and bearing interest	
Said note b	eing secured by lien(s) or cook County, II.	even date, duly recorded in the folio and on the folio ed in Cook Co	the real property records wing described lot, tract, punty,	
to wit:	EE ATTACHED LEGAL DESCR	IPTION		ట
		CO.		G ₂
	PTI# 25	5-28-305-044	7-	93746193
	# 933318	321		
	123585	JL 60628	Ave.	
	Chicago,	9₩7	7-9. ресоротия 886 год: 1980 89/17/93 89 501 # 1/937461 Совк соим, у део рое в	
	EXECUTED,	, to be effective the 6th day of	of May . 1993 .	
ATTEST:		Halone Mortgage Company	non	
	mays	Gloria Brown,	Assistant Secretary	
THE STATE OF				
COUNTY OF	•	lose me this 6th day of	Mav	ero Fro
19 <u>93</u> by	ent was acknowledged bef Gloria Brown ASS Mortgage Company		on behalf of	
sald corporation.		Commenced	<i>(</i>)	:
Return to: Malone mortg		C.STreralde Notary Public - State o	1	
8214 WESTCHE Suite 606		Notary's Printed Name		
DALLAS, TEXA	s 75225		DA RAMIREZ	
ASSIGNMENT AN	TRANSFER OF LIEN - MU	STATE My Comm	Y PUBLIC Of T PARSForm 7/05/90 Exp 6-19-93 	24D

UNOFFICIAL COPY

CART CAR STANCE

Property of Coot County Clert's Office

93746193

LOT 29 IN BLOCK 3 IN HURD'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF LOTS 4 AND 5 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 25-28-305-044