

PREPARED BY

UNOFFICIAL COPY

LARRY SISK  
17400 SOUTH OAK PARK AVENUE  
TINLEY PARK, ILLINOIS 60477

AND WHEN RECORDED MAIL TO

PREFERRED CAPITAL MORTGAGE, INC.  
DBA AMERICA'S BEST MORTGAGE COMPANY  
17400 SOUTH OAK PARK AVENUE  
TINLEY PARK  
ILLINOIS 60477

93746352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PERSONAL FINANCE COMPANY

191 JOE ORF ROAD, CHICAGO HEIGHTS, IL 60411

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993  
executed by

DALE R. SEGVICH SINGLE PERSON

to PREFERRED CAPITAL MORTGAGE, INC. DBA AMERICA'S BEST MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 17400 SOUTH OAK PARK AVENUE  
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

(page(s))

as Document No.

COOK

County Records, State of ILLINOIS

93746351

described hereinafter as follows:

LOT 6, CARINA MANOR, BEING A SUBDIVISION OF THE WEST 3/4 OF LOT 9 OF  
BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

- DEPT-01 \$23.00
- T#4444 TRAN 6466 09/17/93 08:58:00
- #0116 \* -93-746352
- COOK COUNTY RECORDER

93-2492

24-27-201-029  
VOLUME 247

Commonly known as:  
11964 SOUTH KEDVALE, ALSIP, ILLINOIS 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PREFERRED CAPITAL MORTGAGE, INC.  
DBA AMERICA'S BEST MORTGAGE COMPANY

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY: *LARRY SISK*  
ITS: *PRODEPT*

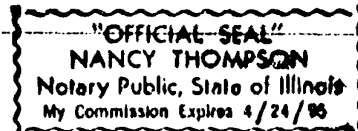
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be

BY:  
ITS:

*Nancy Koller*  
WITNESS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the true act and  
deed of said corporation.

Notary Public *Nancy Thompson*  
Cook County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Box 64

*2/24*

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12/17/2012

12/17/2012

Property of Cook County Clerk's Office

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