

# UNOFFICIAL COPY

93746363

FILE #93-8546  
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 COUNTY DEPARTMENT - CHANCERY DIVISION  
 FLEET REAL ESTATE FUNDING CORP. )  
 PLAINTIFF, )  
 -vs- ) No.  
 GLENN ALLEN PICKENS; UNKNOWN ) 9:30 8:385  
 OWNERS AND NON-RECORD CLAIMANTS )  
 DEFENDANT(S). )

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on SEP 16 1993, for Foreclosure and is now pending \$23.00 in said Court.

. T04444 TRAN 6469 09/17/93 09:12:00  
 . 00127 \* -93-746363  
 . COOK COUNTY RECORDER

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

GLENN ALLEN PICKENS

2. The following mortgage is sought to be foreclosed:

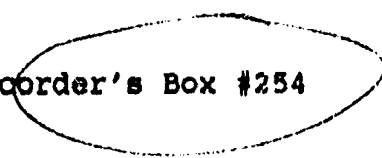
Mortgage dated JULY 18, 1988 made by GLENN ALLEN PICKENS to INDEPENDENCE ONE MORTGAGE CORPORATION and recorded on JULY 27, 1988 COOK COUNTY RECORDER'S OFFICE as document number 88335197 having a legal description and common address as follows:

THE NORTH 27-1/2 FEET OF THE SOUTH 36-1/2 FEET OF LOT 5 IN BLOCK 4 IN EVA R. PERRY'S SECOND SUBDIVISION OF A PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6918 SOUTH PERRY AVENUE, CHICAGO, ILLINOIS 60621.

PERMANENT INDEX NUMBER 20-21-415-025

SIGNATURE: Rosemary Kopra Attorney of Record

PREPARED BY AND MAIL TO:  
 SHAPIRO & KREISMAN  
 Attorneys for Plaintiff  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (708) 498-9990  
 (708) 291-3434 FAX  
 In Cook County: Deposit in Recorder's Box #254



2300  
*[Handwritten signature]*

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