

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PERO MIHALJEVIC AND NADINE MIHALJEVIC

MARRIED TO EACH OTHER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page - , as document No. 89599650, and a certain Assignment

of Rents dated the - day of - , 19 - , and recorded in the Recorder's Office of - County, in the State of - , in

book - of records, on page - , as document No. - , to the premises therein described, as follows, to-wit:

THE EAST 40 FEET OF THE WEST 80 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND TAKEN AS A TRACT: LOT 17 AND THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY EAST OF AND ADJOINING SAID LOT 17, WHICH LIES BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID LOT 17 EXTENDED, IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREET IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PTN: 30-07-112-018-0000

COMMON ADDRESS: 1150 GEORGE STREET CALUMET CITY, IL 60409

situate in the CITY of CHICAGO, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Exec. V. P. & Secretary, this

3RD day of February, A.D. 1990

ATTEST:

[Signature of Casimir V. Janik]

Casimir V. Janik, Exec. V.P. & Secretary

[Signature of S. J. Montella]

By S. J. Montella, Senior Vice President

STATE OF ILLINOIS } COUNTY OF COOK }

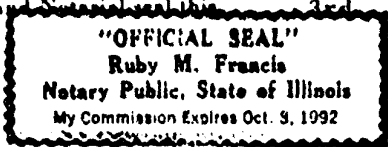
I, Ruby M. Francis, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. Montella

personally known to me to be the Senior Vice President of EAST SIDE BANK AND TRUST COMPANY

a corporation, and Casimir V. Janik personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Exec. V. P. & Secretary, they signed and delivered the said instrument as Senior Vice President and Exec. V. P. & Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of February, 1990 A.D. 1990



[Signature of Ruby M. Francis] Notary Public

Box 254

93746381

UNOFFICIAL COPY

Mortgage Release

TO

MADE TO:

**EB EAST SIDE BANK**  
**AND TRUST COMPANY**  
3005 EMMING AVENUE  
PHONE (312) 354-0100 CHICAGO, ILLINOIS 60617  
• EAST SIDE • SOUTH DEERING • WILSON  
• WILSON • WILSON

Form 6140 (1/83)

Property of Cook County Clerk's Office

DEPT-01  
105644 TRAM 6469 09/17/93 09:15:00 \$23.00  
60147 \* -93-746381  
COOK COUNTY RECORDER