338-48-2296 OKTVIOR E. COLF\* LEUAL FORMB

Chicago, IL 60622

6-93 RELEASE DYFIL

CAQUENT. Constitt a leavest taken using in anting mater this from Notities the publisher risk die selby at this form makes one warranty with reasons therein, including any nanarity of merchantelethy or things for a particular purpose.

FOR THE PROTECTION OF THE TRUST WAS FILED.

DET 1-01 RECORDING \$73.50 F:11E1 ROOM 21E3 09/11/93 14:18:00 22245 2 8 975 - 747565 COUNTY COUNTY DECREORY

93747565

Above Space For Recorder's Use Only

KNOWA	ALL MIEN BY THESE PRESENTS,
THAT	
SECURITY PACIFIC CHARLASE	wicks inc.
of the County of DBPACA and	1 State of 1554 8918 for and in consideration of one dollar, and for
other good and valuable conside zoon	s, the receipt whereof is hereby acknowledged, do hereby temise,
release, convey and quit-claim unto Cer	Tohnsun Gregory Maxwell, and Raymond Payton all bachelore
· · · · · · · · · · · · · · · · · · ·	agc 1L 60640
heirs, legal representatives and assigns	s, all the eight, title, interest, claim, it demand what oever
may have acquired in, through, or by a ce	ertain Trust Deed bearing date the 6th day of December
19.89, and recorded in the Recorder's O	Office of Cook County, in the State of That No.
of page .	as Document Number. 395835.75 , to the premises therein described,
situated in the County of	, State ofi_LLLNO15', a follows, to wit:
\$31	SE REVERSE 95 14 75 95
together with aB the appurtenances and p	orivileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(	4): _14_17_223_026_1001
Address(es) of premises: 843 W.Wii	
WITNESS hand and seal	this 24th day of June 1994
	Miche Mile Su Gorac (OFAI)
	MIKE MC CULLOUGH, ATTORNEY DE FACT (SEAL)
	(SEAL)
STATE OF LILLINGIS	
COUNTY OF COOK	<b>35.</b>
	L ADDREY A. CHIEDERS
	a notaty public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HIRE MC CULLOUGH
	personally known to me to be the same person — whose name — subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatht
	signed, scaled and delivered the said instrument as
MARA COMPANIE CONTRACTOR	uses and purposes therein set (orth.
" OFFICIAL SEAL "	Cliven under my hand and official sent, this 24th day of June 1993
SNOTARY PUBLIC STATE OF ILLINOIS	Mucha on A Cha. Valia
MY COMMISSION EXP. 3/13/96	Potary Public
	Commission expires
This instrument was prepared by	D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148
RETURN TO:	(NAME AND ADDRESS)

UNIT NO. 1 E IN THE WIND OR CONDOMINUM IS THE LINE TED ON PSURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE EAST 60 FEET OF LOT 15 IN H. J. WALLINGFORD'S SUBDIVISION OF THE 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEU IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25604798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS TAX ID

843 W WINDSOR UNIT IE CHICAGO, IL 60640

14-17-223-026-1001

DEFT-01 RECORDING
1\$3333 TRAN 3222 12/07/89 09: 7:00
12583 \$ = -89-583575

Property of Cook County Clerk's Office