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REC-01 REIMAGING

\$23.00

13111 TRAM 2114 08/17/93 13:45:00
9286 1 8 2 2 767616
COOK COUNTY RECORDER

93747606

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FOSTER BANK
5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto YANG S. PARK AND KYUNG A. PARK, HIS WIFE
(NAME AND ADDRESS)
1090 RANDVILLE DR., PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 15TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 93701014, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTCHED LEGAL DESCRIPTION

93747606

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-12-102-008
Address(es) of premises: 1090 RANDVILLE DR., PALATINE, ILLINOIS 60067

WITNESS hand and seal this 23RD day of AUGUST, 1993.

Edward F. Halloran (SEAL)
EDWARD F. HALLORAN VICE PRESIDENT
Peter O. Morrison (SEAL)
PETER O. MORRISON VICE PRESIDENT / CASHIER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

23⁵⁰

WHEN RECORDED RETURN TO:
4001 W. Devon Ave., #302
Chicago, IL 60646
Jay H. Chic
Attorney at Law



I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN VICE PRESIDENT AND PETER O. MORRISON VICE PRESIDENT / CASHIER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of August, 1993.

OFFICIAL SEAL
KATRIN GANJANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 3, 1996

Katrin Ganjani
Notary Public

Commission expires August 3, 1996

This instrument was prepared by FOSTER BANK, 5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE N. 17.42 FEET OF THE S 521.04 FEET OF THE W 78.06 FEET OF THE E 924.16 FEET TOGETHER WITH THE N 10.48 FEET OF THE S 503.62 FEET OF THE W 38.21 FEET OF THE E 924.16 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE S LINE OF THE NW 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 02-12-102-008

Property of Cook County Clerk's Office

93747606

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