

UNOFFICIAL COPY

Full Satisfaction

93747608

And Release of Mortgage

Loan No. #0111020555

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL RUSSO AND JOSEPHINE RUSSO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND. day of JANUARY, A.D. 19 73 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records on page, as document No. #22 202 136, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

(LEGAL ATTACHED)

DEPT. OF RECORDING 423.50
10111 1808 7316 09712793 13:46:00
57258 3 # 93-747608
COOK COUNTY RECORDER

P. I. N. #12-11-119-020
PROPERTY ADDRESS: 5309 N. DELPHIA UNIT - 09

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

23RD. day of AUGUST, A.D., 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Handwritten signatures of Trent N. Fotopoulos (ASST. Secretary) and Helene R. Bottalla (ASST. VICE President)

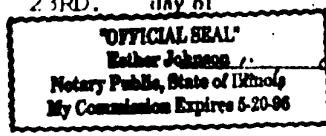
STATE OF ILLINOIS, COUNTY OF COOK, I, ESTHER JOHNSON, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA personally known to me to be the ASST. VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD. day of AUGUST, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj, 2300 N WESTERN AVE, CHICAGO IL 60647



Handwritten signature of Esther Johnson, Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Handwritten number 239 and other marks

UNOFFICIAL COPY

Property of Cook County Clerk's Office



MAIL TO: GLORIA WATOLI
7857 W. TERRY
CHICAGO IL 60631

500117005

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6309 N. DELPHIA AVE. UNIT #109

Unit No. 109 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 4 in Albert Schorsch Son's Catherine Courts Tract No. 1, in the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract No. 1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said subdivision 965.76 feet; thence South 468.26 feet to the point of beginning of land to be described; thence South 159.0 feet to the South line of said Lot 4; thence North 89 degrees, 58 minutes West 309.40 feet to the Southwest corner of said Lot 4; thence North 1 degree, 38 minutes, 10 seconds East 158.98 feet; thence East 304.86 feet to the point of beginning, in Cook County, Illinois. Which survey is attached as exhibit "A" to Declaration of Condominium made by Mc Nerney-Goslin Inc., an Illinois Corporation recorded in the office of Recorder of Cook County, Illinois as Document No. 22199542; together with an undivided 1.85 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

9374760

Office