

# UNOFFICIAL COPY

1850838

**PREPARED BY:**

DEBRA CAMPISE  
ARGO MORTGAGE

93747684

8267 S. ROBERTS ROAD  
BRIDGEVIEW, ILLINOIS 60455

BOX 392

93747684

AND WHEN RECORDED MAIL TO

[ NAME SECURITY FEDERAL BANK, A F.S.B. ]  
 [ ADDRESS 9321 WICKER AVENUE ]  
 [ CITY & ST. JOHN, INDIANA 46373 ]  
 [ STATE ]  
 [ LOAN NO. MOHN ]

. DEPT-01 RECORDING \$23.00  
 . T#0000 TRAN 3956 09/17/93 12:54:00  
 . #3968 \* 93-747684  
 . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 SECURITY FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373  
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
 CHRISTOPHER KURT MOHN, SINGLE/NEVER MARRIED

and dated 9/2/93 to ARGO MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
 place of business is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455  
 and recorded in Book/Volume No. , page(s) , as Document 93747684  
 No. COOK County Records, State of ILLINOIS described  
 hereinafter as follows:

UNIT A-7 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL  
 (HEREINAFTER REFERRED TO AS "PARCEL"); THE EAST 1/2 OF LOT 26 (EXCEPT  
 THE NORTH 33 FEET AND EXCEPT THE SOUTH 401 FEET THEREOF) ALSO (EXCEPT  
 THAT PART LYING WITHIN THE WEST 69 FEET OF THE NORTH 20 FEET OF THE  
 SOUTH 421 FEET OF SAID EAST 1/2 OF LOT 26) IN OAK LAWN FARMS, BEING A  
 SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE  
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID  
 SOUTHWEST 1/4) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION  
 MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER B-2832 RECORDED AS  
 DOCUMENT NO. 21484923; TOGETHER WITH AN UNDIVIDED 4.3569 PERCENT  
 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND,  
 PROPERTY AND SPACE COMPRISING ALL UNITS AS DELINEATED ON SAID SURVEY.)

PIN 24-05-303-072-1007  
 ALSO KNOWN AS: 6135 W. 94TH STREET, UNIT A-7, OAK LAWN, ILLINOIS 60453

93747684

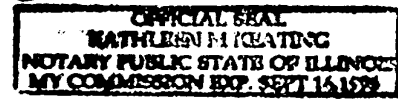
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
 COUNTY OF Cook  
 On September 2nd, 1993 before me,  
 the undersigned, a Notary Public in and for the said County and  
 State aforesaid, do hereby certify that  
 Charles G. Koselke  
 appeared to me personally known, who, being duly sworn by me, did  
 say that he/she is the  
 Executive Vice President

ARGO MORTGAGE  
 By: [Signature]  
 Its: Charles G. Koselke  
 By: \_\_\_\_\_  
 Its: Executive Vice President  
 Witness: [Signature]  
 Debra Campise

of the corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the corporate seal of said  
 corporation; that said instrument was signed and sealed on behalf of  
 said corporation pursuant to its by-laws or a resolution of its Board  
 of Directors and that he/she acknowledges said instrument to be the  
 free act and deed of said corporation.

NOTARY PUBLIC [Signature]  
 COUNTY Cook  
 My Commission Expires \_\_\_\_\_



2390

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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