

NO COUNTY

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DEFT-01 RECORDING

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COOK COUNTY RECORDER

10HC # 9530002 PIF 8/23/93 INITIALS CE...

DIRERARGH OF HORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED MOTH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WIJOSE OFFICE THE MORTGAGE OF DEED OF TRUST MASTILED

KHOW ALL HER BY THESE PRESENTS, THAT A CERTAIN INDESTURE OF HORTGAGE, DEARLIG THE DATE OF AUGUST 13, 1987 MADE AND EXECUTED BY MICHAEL SOBO AND ELLEN SOBO, HIS WIFE AND ROBERT SOBO, A BACHELOR

OF THE FIRST PART, O SEARS MORTGAGE CORPORATION
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUPTY OF COOK , STATE OF LLLIHOLS, LINER PAGE , DOCUMENT NO. 87467331

SEE ATTACHED FOR LEGAL DESCRIPTION P.I.N. 14163030351154 IS FULLY PAID, SATISFIED ACO DISCHARGED.

DATED THER DATES SEPTEMBER 1, 1993

TAD EPENDENCE ONE MORTGAGE CORPORATION

FOR BOX 51 BOX 5162

MI. 40006-5162

IN THE PRESENCE OF:

HATTE

DALE ESPACESADO

ASSISTANT SECRETARY GHERY).

BYATE OF HIGHIGAN COUNTY OF OAKLAND

ON THIS DATE SEPTEMBER L. 1993 REFORE ME APPEARED DALE ESTRABAD, AND SHERYL TAYLOR, TO BE PERSONALLY KNOWN, WHO BELLG BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESENEUT AND ASSESTABLE SECRETARY OF INDEPENDENCE OUT MOSTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SALD CORPORATION, AND THAT SALD INSTRUCTOR WAS SIGHED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF I''S WOARD OF DIRECTORS, AND ANHA ANTONELLE AND SHERYL TAYLOR ACREOMLEDGE SAID INSTRUMENT TO BE THE PREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON Notary Public, Oakland Co., Mich My Comm. Expires June 6, 1994 MARY LOW SIMPSON, HOTARY PUBLAC

DRAFTED BY: BREBDA R. BCDOHALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. HOX 5162 COUPLIFICED, Mt. 48086-6162

THERE DECORDED RETURN TO !

WHEN RECORDED RETURN TO: M SOBO R E SÓBO 720 W GORDON TERRACE 22 CHICAGO, IL 60613

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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PARCEL 1: LOTS 5 AND 6 IN LOCK 2-IN-WALLER'S AIDITION TO LERA PARK IN PRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 3: LOTS 5, 6, 7, AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7, AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. 3024350, TOGEHTER WITH AN UNDIVIDED .383
PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NUMBER: 14-16-303-035-1154 WOLUME 478

limited variations by jurisdiction to constitute a uniform security instrument covering real property.

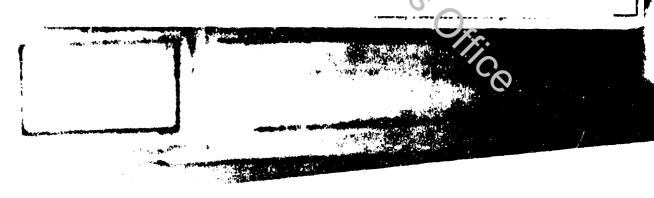
ILLINOIS—Single Family—FHMA/FHLMC UNIFORM INSTRUMENT

ILLINUIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

WWP MORTGAGE FORMS • (2) 2) 22

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

Form 3014 12/83



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