## UNOFFICIAL COPY 183

93747183

## CERTIFICATE OF RELEASE OF LIEN

Whereas I, Waymon T. Starks, acting in my official capacity as County Administrator of Public Aid for:the County of Cook, State of Illinois, having heretofore on August 1, 1988 and July 1, 1993, Filed in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, under Document No. 88 343 007 and 93 503 912, a lien for Old Age Assistance against the real estate of Albert Tillman described as follows, to-wit:

Lot 14 in Marsh and Caldwell's Subdivision of Lots 13, 14, 17, 18, 20 and the North 174 feet of Lot 21 of a Division of Blocks 1 to 4 and 7 to 10 of Taylor's Subdivision of the East Half of the South East Quarter of Section 21, Township 38 North, Range 14, East of the Third Principal Meriaian in Cook County, Illinois.

Now, therefore, for and in consideration of the sum of ten dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, I Waymon T. Starks, do hereby release said lien on said property above described.

Date September 9, 1993

Cook County Administrator of Public Aid

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks, Cook County Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that re signed the said instrument as required of him by law, for the uses therein set forth.

(SEAL)

み. !)

し十分があってい

19/12/ 19/2 1/4/E 1 HUNGL 19/12/ 19/2 1/4/E 1 HUNGL 19/12/14/E 1/4/E 18/1904 Given under my hand and seal this

day of material A.D., 19

Notary Public

Instrument Prepared By: Clarence Golden

Department of Public Aid

17 N. State

Chicago, IL 60602

168/169

Reducino.

BOX 112

HOME OFFICE LOAN No. 49755650