WHEN RECORDED MAIL TO

GREAT WESTERN MORTGAGE CORPORATION

P.O. BOX 1900

NORTHRIDGE, CA 91328 dista

23717204

SPACE ABOVE THIS LINE FOR RECORDER'S USE

describing land herein as:

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated. August 26, 1993 executed by MYRNA SKILLING

Trustor (Mortgagor),

ORIGINA

GREAT WESTERN MCSTGAGE CORPORATION

and recorded

COOK.

of the Official Accords in the County RECORDER'S

ILLINOIS

93747203 Office of

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

HEREOF KNOWN AS SCHEDULE 'A'.

3530 N. LAKE SHORE DRIVE, #8A, CHICAGO, ILLINOIS 60657

PIN/TAX ID#: 14-21-112-012-1093

SOOT COUNTY CY 'Together with the note or notes therein described or referred to, the money due and to becrape due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK 2NB On this

personally appeared

day of **DAVID CASPARIAN** ,19 93, before me, the undersigned, a Notary Public in and for said State,

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** and STEVEN N. DE LEOLEOS

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within Instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

(This area for official notarial seal)

Contract Con

"OFFICIAL SEAL"

ANDREA J. McCARTHY NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 9/10/91 PER SELECTION DE L'ARTICLE DE L

GEOGRADO ING/021

GREAT WESTERN MORTGACE CORPORATION A DELAWARE CORPORATION

a corporation

PAVID CASPARIAN

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office



ORDER NUMBER: 1410 007459887 HL

STREET ADDRESS: 3530 N. LAKE SHORE DRIVE

COUNTY: COOK

TAX NUMBER: 14-21-112-012-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER 8-A, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT 8A

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL RAL AND A ING THE TACHED AS A AER WITH ITS COUNTY CONTROL STATZON SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING RASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS