STATE OF ILLINOIS COUNTY OF COOK

) SS:

217 10 001 92767251

AGREEMENT TO SUBORDINATE

THIS AGREEMENT made Sept 8/983 between Donald L. Schwartz and Sugan J. Schwartz referred to as "Owner" and Citibank. Federal Savings Bank hereinafter referred to as "Mortgagee".

WITNESSETH:

WHEREAS, Mortgegee is the Owner and holder of a certain Promissory Note for One Hundred Thousand and 00/100-----(\$100,000,00) and Interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated March 19, 1990 and recorded on March 29, 1990 in the office of the Recorder of Cook County, Illinois as Document No. 90139443 and covering the OUNTY C/E following described premises:

Legal Description:

PARCEL 1:LOT 3(EXCEPT THE EASTERLY 207 FEET THEREOF) IN BLOCK 17 IN GLENCOE. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: JEG NNING AT THE POINT ON THE NORTHERLY LINE OF PARK AVENUE 207 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3. THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE. 100 FEET MORE OR LESS TOT THE SOUTHWESTERLY CORNER OF LOT 3. THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3 TO THE NORTHERLY LINE OF SAID LOT. THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 3 TO A POINT 207 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 3. THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 3. TO THE PLACE OF BEGINNING, SAID CLENCOE BEING A SUBDIVISION OF PARTSOF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS

THEREOF ON BLOCK I YIN GLENCOE, A SUBDIVISION OF SATE GLENCOE BEING A

SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Permanent Index Number: 05-07-204-006 AND 05-07-204-017

AND WHEREAS,	Owners have borrowed the sum of One MILLION and	j I

No/100(1,000,000,00) Dollars from The Northern Trust
Company , secured by a Mortgage on and covering the premises
described, which Mortgage is dated 5017 8, 1993 and Recorded
on 91993 In the Office of the Recorder
of as Document No. <u>73747250</u>
AND WHEREAS, to induce The Northern Trust Company to make such a
loan it is necessary that the Mortgage be subordinated to the Lien of the
Mortgage to The Northern Trust Company as above set forth.
NOW THEREFORE, in consideration of the foregoing and the covenants and
provisions contained herein, the parties hereto agree as follows:
1. Mortgagee hereby covenants, consents, and agrees with Owners
above that the aforesaid Mortgage held by Mortgagee is and shall con-
tinue to be subject and subordinate its Lien to the Lien of the Mortgage
made to The Northern Trust Company, which Mortgage is dated
Sent 8,1993 and Recorded on 7-17-93, in the office of the
Recorder of as Document No. 93747250
2. For the sum of Ten (\$10.00) Dollars and other good and valuable
consideration, receipt of which is hereby acknowledge, Mortgagee agress
to subordinate the Mortgage held by it to the Mortgage made to
The Northern Trust Company , as aforesaid.
2. This Assessment shall be hinding upon and inquire to the honofit

3. This Agreement shall be binding upon and insure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

OWNERS:

Donald L. Schwariz

The Or Cook County Clerk's Office Susan J. Schwartz

Sunfillwarf

MORTGAGEE: Citibank, Federal Savings Bank

STATE	OF	ILLINO	IS	)	SS
COUNTY	Y OI	COOK	)		

#### ACKNOWLEDGMENT

Before me a Notary Public in and for said County and State, this day of the schwartz and schwartz and acknowledged the execution of the foregoing instrument.

Notary Public

My Commission Expires:

OFFICIAL SEAL RUTH HADLEY MOTARY PUBLIC STATE OF ILLINOIS MN COMMISSION LEAD, MAY 27,1996 93747251

STATE OF ILLINOIS

SS:

COUNTY OF COOK

#### ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State,

personally appeared <u>Daniel J. Bishop</u> and <u>Arlene H. Cygan</u> the <u>Vice President</u> and <u>Assistant Secretary</u>, respectively of <u>Citibank</u>.

<u>Federal Savings Bank</u> who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representatives therein contained are true.

In witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Dated this 2nd

day of Sp 29 1

Notary Public

TARY PUBLIC, STATE OF ILLINOIS Commission Expires 06/22/96

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: Knthy K. Murphy

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Proberty of Coot County Clert's Office

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## UNOFIDER LEGAL DESCRIPTION C

PARCEL 1: LOT 3 (EXCEPT THE EASTERLY 207 FEET THEREOF) IN BLOCK 17 IN GLENCOE, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF PARK AVENUE 207 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3, THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE, 100 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3 TO THE NORTHERLY LINE OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 3 TO A POINT 207 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 3 TO THE PLACE OF BEGINNING, SAID GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT LART OF LOT 4 LYING NORTHEASTERLY OF A LINE DRAWN FROM PARCEL 2: A POINT IN THE NORTHERLY LINE OF SAID LOT, 100 FEET SOUTHWESTERLY OF THE SOUTHEAD.
SAID GLENCOE, BEING A
TOWNSHIP 42 NORTH, RANGE 13 EAD.
COOK COUNTY, ILLINOIS.

05-07-204-006
05-07-204-017

ADDRESS MI PARK he Grencoe, Ica THE SOUTHEAST CORNER THEREOF IN BLOCK 17 IN GLENCOE, A SUBDIVISION OF SAID GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

PROPARES BY CitiBANG, FOR SUGSBIC

MARIL TO NonTHERN TRE CO 50 S LA SALLE CHICADO /LU 60675 Home Lonn CENTER BON.

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